

"VICTORY WITH DETERMINATION"

# SHIVALIK PUBLIC SCHOOL

NAWANSHAHR - 144514

(Distt. Shaheed Bhagat Singh Nagar)

(AN ENGLISH MEDIUM SCHOOL AFFILIATED TO C.B.S.E., NEW DELHI)

Affiliation No. 1630095 & School No. 20083

Phone : 01823-222320, Fax No. 01823-226320



## SCHOOL LEAVING CERTIFICATE

- Book No. 34 S. No. 3341 Admission No. 10383  
R-2132
- Name of Pupil GURINDER SINGH
  - Father's/Guardian's & Mother's Name MR. JASVIR SINGH  
MRS. MANJIT KAUR
  - Nationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe -
  - Date of first admission in the School with class 12.03.2013 L.K.G.
  - Date of Birth (in Christian Era) according to Admission Register (in Figures) 20.1.2009  
(in words) TWENTY JANUARY TWO THOUSAND NINE
  - Class in which pupil last studied (in figures) X (in words) TENTH
  - School/Board Annual examination last taken with result PASSED CLASS - X / AISSE  
- APRIL 2024 - MARCH 2025
  - Whether failed, if so once/twice in the same class -
  - Subjects studied : 1 ENGLISH 2 PUNJABI 3 MATHEMATICS  
4 SCIENCE 5 SOCIAL STUDIES 6 COMPUTER APPLICATIONS
  - Whether qualified for promotion to higher class if so, to which class (in figures) - XI -  
(in words) - ELEVENTH -
  - Month upto, which the pupil has paid School dues - APRIL 2024 - MARCH 2025 -
  - Any fee concession availed of: if so, the nature of such concession 169
  - Total Nos. of working days 173 15. Total Nos. of working days present 169
  - Whether NCC Cadet/Scout (details may be given) -
  - Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) -
  - General Conduct GOOD 19. Date of application of Certificate 24.7.2025
  - Date of issue of certificate OWN REQUEST 21. Reason for leaving the School OWN REQUEST
  - Any other remarks PASSED CLASS - X (TENTH) UNDER RUL. NO. - 13239372

Poonam Chopra  
Signature of  
Class Teacher

Manita Saini  
Checked by  
(State full name & designation)

O/P Gurinder Kaur  
Principal

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## SCHOOL LEAVING CERTIFICATE

10096

3342

Admission No. 11-2060

Book No. 34

S.No. 3342

- Name of Pupil: ANHAD SINGH
- Father's/Guardian's & Mother's Name: MR. SHARANJIT SINGH  
MRS. GURPREET KAUR
- Nationality: INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe: -
- Date of first admission in the School with class: 19.03.2012 1.K.G
- Date of Birth (in Christian Era) according to Admission Register (in Figures): 29.10.2008  
(in words): TWENTY NINE OCTOBER TWO THOUSAND EIGHT
- Class in which pupil last studied (in figures): X (in words): TENTH
- School/Board Annual examination last taken with result: PASSED CLASS - A (H.S.S.)  
APRIL 2024 - MARCH 2025
- Whether failed, if so once/twice in the same class: -
- Subjects studied : 1. ENGLISH 2. HISTORY 3. MATHEMATICS  
4. SCIENCE 5. SOCIAL STUDIES 6. COMPUTER APPLICATIONS
- Whether qualified for promotion to higher class if so, to which class (in figures): - XI -  
(in words): ELEVENTH
- Month upto, which the pupil has paid School dues: APRIL 2024 - MARCH 2025
- Any fee concession availed of: if so, the nature of such concession: -
- Total Nos. of working days: 173 15. Total Nos. of working days present: 145
- Whether NCC Cadet/Scout (details may be given): -
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein): -
- General Conduct: GOOD 19. Date of application of Certificate: 25.07.25
- Date of issue of certificate: 26.7.25 21. Reason for leaving the School: OWN REQUEST
- Any other remarks: PASSED CLASS - X (TENTH) UNDER ROLL No. 13239370

Brian Chopra  
Signature of  
Class Teacher

Manoj Kumar  
Checked by  
(State full name & designation)

O/P Gaurinder  
Principal

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## SCHOOL LEAVING CERTIFICATE

34

S. No. 3343

Admission No. 10369  
8-2128

Book No. ....

- Name of Pupil LAKSHITA
- Father's/Guardian's & Mother's Name MR. HITESH OHRI  
MRS. SHITAL OHRI
- Nationality INDIAN
- Whether candidate belongs to Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class 11.03.2013 1-K.G
- Date of Birth (in Christian Era) according to Admission Register (in Figures) 02-03-2009  
(in words) SECOND MARCH TWO THOUSAND NINE
- Class in which pupil last studied (in figures) X (in words) TEN
- School/Board Annual examination last taken with result PASSED APRIL 2024 - MARCH 2025
- Whether failed, if so once/twice in the same class -
- Subjects studied : 1. ENGLISH 2. HISTORY 3. MATHEMATICS  
4. SCIENCE 5. SOCIAL STUDIES 6. COMPUTER APPLICATIONS  
BASICS
- Whether qualified for promotion to higher class if so, to which class (in figures) - XI -  
(in words) ELEVENTH
- Month upto, which the pupil has paid School dues APRIL 2024 - MARCH 2025
- Any fee concession availed of: if so, the nature of such concession -
- Total Nos. of working days 173
- Total Nos. of working days present 143
- Whether NCC Cadet/Scout (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) -
- General Conduct GOOD
- Date of application of Certificate 26.7.2025
- Date of issue of certificate 23.8.25
- Reason for leaving the School OWN REQUEST
- Any other remarks PASSED CLASS - X (TENTH) UNDER ROLL NO-13839398

Signature of  
Class Teacher

Checked by

(State full name & designation)

Principal

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## SCHOOL LEAVING CERTIFICATE

34

S.No. 3344

Admission No. 10465  
P. 2150

- Book No. ....
1. Name of Pupil HARSHITA
2. Father's/Guardian's & Mother's Name MR. SURINDER PAL
3. Nationality INDIAN
4. Whether candidate belongs to Schedule Caste or Schedule Tribe -
5. Date of first admission in the School with class 21-03-2013 L.K.G.
6. Date of Birth (in Christian Era) according to Admission Register (in Figures) 22-07-2009  
(in words) TWENTY TWO JULY TWO THOUSAND NINE
7. Class in which pupil last studied (in figures) X (in words) TENTH
8. School/Board Annual examination last taken with result PASSED CLASS - X (ATISSE)  
(APRIL 2024 - MARCH 2025)
9. Whether failed, if so once/twice in the same class -
10. Subjects studied : 1 ENGLISH 2 PUNJABI 3 MATHEMATICS  
4 SCIENCE 5 SOCIAL STUDIES 6 COMPUTER APPLICATIONS
11. Whether qualified for promotion to higher class if so, to which class (in figures) - XI -  
(in words) ELEVENTH
12. Month upto, which the pupil has paid School dues APRIL 2024 - MARCH 2025
13. Any fee concession availed of: if so, the nature of such concession -
14. Total Nos. of working days 173 15. Total Nos. of working days present 136
16. Whether NCC Cadet/Scout (details may be given) -
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) -
18. General Conduct GOOD 19. Date of application of Certificate 28-07-2025
20. Date of issue of certificate 20-08-25 21. Reason for leaving the School OWN REQUEST
22. Any other remarks PASSED CLASS - X UNDER ROLL NO - 13239307

Poonam Chopra  
Signature of  
Class Teacher

Mamta Saini  
Checked by  
(State full name & designation)

O/p Gurninder Kaur  
Principal

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## SCHOOL LEAVING CERTIFICATE

Book No. 34

S. No. 3346

Admission No. 10492 U-215

- Name of Pupil ANMOL
- Father's/Guardian's & Mother's Name MR. KATTV KIRPAL  
MRS. NEERU
- Nationality INDIAN
- Whether candidate belongs to Schedule Caste or Schedule Tribe —
- Date of first admission in the School with class L.V.G. 29.03.2013
- Date of Birth (in Christian Era) according to Admission Register (in Figures) 27.01.2009  
(in words) TWENTY SEVEN JANUARY TWO THOUSAND NINE
- Class in which pupil last studied (in figures) 8 (in words) EIGHTH
- School/Board Annual examination last taken with result PASSED CLASS - 8 (AISSE)  
APRIL 2024 - MARCH 2025
- Whether failed, if so once/twice in the same class —
- Subjects studied : 1. ENGLISH 2. PUNJABI 3. MATHEMATICS  
4. SCIENCE 5. SOCIAL STUDIES 6. COMPUTER APPLICATIONS
- Whether qualified for promotion to higher class if so, to which class (in figures) — XI  
(in words) ELEVENTH
- Month upto, which the pupil has paid School dues APRIL 2024 - MARCH 2025
- Any fee concession availed of: if so, the nature of such concession —
- Total Nos. of working days 173 15. Total Nos. of working days present 129
- Whether NCC Cadet/Scout (details may be given) —
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) —
- General Conduct GOOD 19. Date of application of Certificate 29.07.2025
- Date of issue of certificate 23.8.25 21. Reason for leaving the School OLN REQUEST
- Any other remarks PASSED CLASS - 8 (EIGHTH) UNDER Roll No - 13239360

Roan Chopra  
Signature of  
Class Teacher

Mamta Saini

Checked by

(State full name & designation)

O/P Gwinder Kaur

Principal



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## SCHOOL LEAVING CERTIFICATE

Book No. 34 S.No. 3347 Admission No. 10373 B-20

1. Name of Pupil JOVENPREET SINGH GIRN

2. Father's/Guardian's & Mother's Name MR. RANJIT SINGH GIRN  
MRS. MANJIT KAUR GIRN

3. Nationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe —

5. Date of first admission in the School with class L.K.G. 12-03-2013

6. Date of Birth (in Christian Era) according to Admission Register (in Figures) 20-09-2009  
(in words) TWENTY SEPTEMBER TWO THOUSAND NINE

7. Class in which pupil last studied (in figures) 7 (in words) TENTH

8. School/Board Annual examination last taken with result PASSED CLASS - X - A1  
APRIL 2024 - MARCH 2025

9. Whether failed, if so once/twice in the same class —

10. Subjects studied : 1. ENGLISH 2. HISTORY 3. MATHEMATICS  
4. SCIENCE 5. SOCIAL STUDIES 6. COMPUTER APPLICATIONS

11. Whether qualified for promotion to higher class if so, to which class (in figures) — XI —  
(in words) — ELEVENTH —

12. Month upto, which the pupil has paid School dues — APRIL 2024 - MARCH 2025 —

13. Any fee concession availed of: if so, the nature of such concession —

14. Total Nos. of working days 173 15. Total Nos. of working days present 149

16. Whether NCC Cadet/Scout (details may be given) —

17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) —

18. General Conduct GOOD 19. Date of application of Certificate 30.7.2025

20. Date of issue of certificate 30.07.2025 21. Reason for leaving the School OWN REQUEST

22. Any other remarks PASSED CLASS - XI (TENTH) UNDER RANK - 13239320

*Joanam Chapra*  
Signature of  
Class Teacher

*Manita Saini*  
Checked by  
(State full name & designation)

*O.P. Grewal Kaur*  
Principal



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## SCHOOL LEAVING CERTIFICATE

Book No. **34**

S. No. **3348**

Admission No. **10691 R-2209**

- Name of Pupil **HARVEEN KAUR**
- Father's/Guardian's & Mother's Name **MR. JAGAT PAL SINGH**
- Nationality **INDIAN**
- Whether candidate belongs to Schedule Caste or Schedule Tribe **—**
- Date of first admission in the School with class **13.03.2014 L.K.G**
- Date of Birth (in Christian Era) according to Admission Register (in Figures) **13.11.2010**
- (in words) **THIRTEEN NOVEMBER TWO THOUSAND TEN**
- Class in which pupil last studied (in figures) **IX** (in words) **TENTH**
- School/Board Annual examination last taken with result **—**
- Whether failed, if so once/twice in the same class **—**
- Subjects studied : 1. **ENGLISH** 2. **PUNJABI** 3. **MATHEMATICS**
4. **SCIENCE** 5. **SOCIAL STUDIES** 6. **COMPUTER APPLICATION**
- Whether qualified for promotion to higher class if so, to which class (in figures) **—**
- (in words) **—**
- Month upto, which the pupil has paid School dues **— APRIL 2025 - JUNE 2025**
- Any fee concession availed of: if so, the nature of such concession **—**
- Total Nos. of working days **68** 15. Total Nos. of working days present **29**
- Whether NCC Cadet/Scout (details may be given) **—**
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **—**
- General Conduct **GOOD** 19. Date of application of Certificate **13.08.2025**
- Date of issue of certificate **13.8.25** 21. Reason for leaving the School **OWN REQUEST**
- Any other remarks **LEFT THE SCHOOL IN CURRENT ACADEMIC SESSION**

WHILST STUDYING IN CLASS - X (TENTH)  
Kuljinder Kaur  
Signature of  
Class Teacher

Mamta Saini  
Checked by  
(State full name & designation)

O/P Gaurinder Kaur  
Principal



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## SCHOOL LEAVING CERTIFICATE

34

S.No. 3349

Admission No. 10374  
L-2129

- Book No. 34
- Name of Pupil. DIVYANKA BHANGAL
- Father's/Guardian's & Mother's Name. MR. SUKH RAM  
MRS. KAMALJIT KAUR
- Nationality. INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe. —
- Date of first admission in the School with class. 12-03-2013 L-K-G
- Date of Birth (in Christian Era) according to Admission Register (in Figures). 28-11-2009  
(in words). TWENTY EIGHT NOVEMBER TWO THOUSAND NINE
- Class in which pupil last studied (in figures). X (in words). TENTH
- School/Board Annual examination last taken with result. PASSED CLASS - X (A1)  
APRIL 2024 - MARCH 2023
- Whether failed, if so once/twice in the same class. —
- Subjects studied : 1. ENGLISH 2. PUNJABI 3. MATHEMATICS  
4. SCIENCE 5. SOCIAL STUDIES 6. COMPUTER APPLICATIONS
- Whether qualified for promotion to higher class if so, to which class (in figures). XI  
(in words). ELEVENTH
- Month upto, which the pupil has paid School dues. APRIL 2024 - MARCH 2023
- Any fee concession availed of: if so, the nature of such concession. —
- Total Nos. of working days. 173 15. Total Nos. of working days present. 157
- Whether NCC Cadet/Scout (details may be given). —
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein). —
- General Conduct. GOOD 19. Date of application of Certificate. 23-7-2025
- Date of issue of certificate. 24-7-25 21. Reason for leaving the School. OWN REQUEST
- Any other remarks. PASSED CLASS - X (TENTH) UNDER Roll No - 1323

Signature of  
Class Teacher

Kuljinder Kaur

Mamta Saini

Checked by

(State full name & designation)

O/P Gurminder Kaur  
Principal



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**SCHOOL LEAVING CERTIFICATE**

Book No. 34 S. No. 3350 Admission No. 11410  
1-2388

1. Name of Pupil HARJOVAN SINGH ATWAL  
 2. Father's/Guardian's & Mother's Name MR GURPREET SINGH ATWAL  
MRS. JARNATI KAUR  
 3. Nationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe —  
 5. Date of first admission in the School with class 29.03.2017 III<sup>rd</sup>  
 6. Date of Birth (in Christian Era) according to Admission Register (in Figures) 21.12.2009  
 (in words) TWENTY ONE DECEMBER TWO THOUSAND NINE  
 7. Class in which pupil last studied (in figures) 8 (in words) TENTH  
 8. School/Board Annual examination last taken with result APPEARED CLASS-8 (AISSE)  
(APRIL 2017 - MAY 2017)  
 9. Whether failed, if so once/twice in the same class —  
 10. Subjects studied : 1. ENGLISH 2. PUNJABI 3. MATHEMATICS  
 4. SCIENCE 5. SOCIAL STUDIES 6. COMPUTER APPLICATIONS  
(165)  
 11. Whether qualified for promotion to higher class if so, to which class (in figures) —  
 (in words) — COMPARTMENT IN SCIENCE —  
 12. Month upto, which the pupil has paid School dues — APRIL 2024 - MARCH 2025 —  
 13. Any fee concession availed of: if so, the nature of such concession —  
 14. Total Nos. of working days 164 15. Total Nos. of working days present 134  
 16. Whether NCC Cadet/Scout (details may be given) —  
 17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) —  
 18. General Conduct GOOD 19. Date of application of Certificate 13.8.2025  
 20. Date of issue of certificate 13.8.25 21. Reason for leaving the School OWN REQUEST  
 22. Any other remarks HE HAS BEEN PLACED UNDER COMPARTMENT  
SCIENCE IN AISSE - 8 MARCH 2025

Kuljinder Kaur  
 Signature of  
 Class Teacher

Mamta Saini  
 Checked by  
 (State full name & designation)

o/p Gurminder Kaur  
 Principal

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## SCHOOL LEAVING CERTIFICATE

34

S.No. 3351

Admission No. 10399  
R-2136

Book No. ....

1. Name of Pupil ANSHDEEP BADHAN
2. Father's/Guardian's & Mother's Name MR. NAVDEEP  
MRS. LAKHWINDER KAUR
3. Nationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe -
5. Date of first admission in the School with class 12.03.2013 L.K.G
6. Date of Birth (in Christian Era) according to Admission Register (in Figures) 10.01.2010  
(in words) TENTH JANUARY TWO THOUSAND TEN
7. Class in which pupil last studied (in figures) X (in words) TENTH
8. School/Board Annual examination last taken with result APPEARED GRAD - ZIAT  
(APRIL 2024 - MARCH 2025)
9. Whether failed, if so once/twice in the same class -
10. Subjects studied : 1. ENGLISH 2. PUNJABI 3. MATHEMATICS  
4. SCIENCE 5. SOCIAL STUDIES 6. COMPUTER APPLICATION
11. Whether qualified for promotion to higher class if so, to which class (in figures) -  
(in words) - COMPARTMENT IN SCIENCE AND MATHEMATICS -
12. Month upto, which the pupil has paid School dues - APRIL 2024 - MARCH 2025
13. Any fee concession availed of: if so, the nature of such concession -
14. Total Nos. of working days 164 15. Total Nos. of working days present 135
16. Whether NCC Cadet/Scout (details may be given) -
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) -
18. General Conduct GOOD 19. Date of application of Certificate 14.08.2025
20. Date of issue of certificate 14.08.2025 21. Reason for leaving the School OWN REQUEST
22. Any other remarks HE HAS BEEN PLACED UNDER COMPARTMENT IN  
SCIENCE AND MATHEMATICS IN TISSE - X MARCH, 2025
- Signature of Class Teacher Kuljinder Kaur Checked by Mamta Saini Principal Dr. Gurninder Kaur
- (State full name & designation)



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**SCHOOL LEAVING CERTIFICATE**

34

S.No. 3353

Admission No. 10960  
 12276

Book No.

- Name of Pupil: HERMAN SODHI
- Father's/Guardian's & Mother's Name: MR. RAJ KUMAR  
 MRS. KAMLESH KUMARI
- Nationality: INDIAN
- Whether candidate belongs to Schedule Caste or Schedule Tribe: —
- Date of first admission in the School with class: 19.03.2015 L.K.G
- Date of Birth (in Christian Era) according to Admission Register (in Figures): 21.10.2011  
 (in words): TWENTY ONE OCTOBER TWO THOUSAND ELEVEN
- Class in which pupil last studied (in figures): IX (in words): NINTH
- School/Board Annual examination last taken with result: —
- Whether failed, if so once/twice in the same class: —
- Subjects studied : 1. ENGLISH 2. PUNJABI 3. MATHEMATICS  
 4. SCIENCE 5. SOCIAL STUDIES 6. COMPUTER APPLICATIONS
- Whether qualified for promotion to higher class if so, to which class (in figures): —  
 (in words): —
- Month upto, which the pupil has paid School dues: — APRIL 2025 - SEPTEMBER 2025
- Any fee concession availed of: if so, the nature of such concession: —
- Total Nos. of working days: 71
- Total Nos. of working days present: 60
- Whether NCC Cadet/Scout (details may be given): —
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein): —
- General Conduct: GOOD
- Date of application of Certificate: 19.08.2025
- Date of issue of certificate: 19.8.25
- Reason for leaving the School: OWN REQUEST
- Any other remarks: LEFT THE SCHOOL IN CURRENT ACADEMIC SESSION  
 WHILE STUDYING IN CLASS - IX (NINTH)

Signature of  
 Class Teacher

Manoj Saini

(State full name & designation)

o/p Gharinder Kaur  
 Principal



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**SCHOOL LEAVING CERTIFICATE**

Book No. 34

S.No. 3354

Admission No. 10113 B-2154

1. Name of Pupil SIRTAJ SINGH
2. Father's/Guardian's & Mother's Name MR. JASJIT SINGH  
MRS. JASPREET KAUR
3. Nationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe -
5. Date of first admission in the School with class 25.03.2013 L.K.G
6. Date of Birth (in Christian Era) according to Admission Register (in Figures) 12.01.2009  
 (in words) TWELVE JANUARY TWO THOUSAND NINE
7. Class in which pupil last studied (in figures) X (in words) TENTH
8. School/Board Annual examination last taken with result PASSED CLASS - X / A1  
APRIL 2024 - MARCH 2025
9. Whether failed, if so once/twice in the same class -
10. Subjects studied : 1. ENGLISH 2. HISTORY 3. MATHEMATICS  
 4. SCIENCE 5. SOCIAL STUDIES 6. COMPUTER APPLICATIONS
11. Whether qualified for promotion to higher class if so, to which class (in figures) - XI -  
 (in words) - ELEVENTH -
12. Month upto, which the pupil has paid School dues - APRIL 2024 - MARCH 2025
13. Any fee concession availed of: if so, the nature of such concession 154
14. Total Nos. of working days 173 15. Total Nos. of working days present 154
16. Whether NCC Cadet/Scout (details may be given) -
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) -
18. General Conduct GOOD 19. Date of application of Certificate 10.9.2025
20. Date of issue of certificate 11.09.25 21. Reason for leaving the School OWN REQUEST
22. Any other remarks PASSED CLASS - X (TENTH) UNDER REGULAR

Mamta Saini  
 Signature of  
 Class Teacher

Mamta Saini  
 Checked by  
 (State full name & designation)

13239389  
 o/p Gunder Kaur  
 Principal



"VICTORY WITH DETERMINATION"  
**SHIVALIK PUBLIC SCHOOL**

NAWANSHAHR - 144514

(Distt. Shaheed Bhagat Singh Nagar)

(AN ENGLISH MEDIUM SCHOOL AFFILIATED TO C.B.S.E., NEW DELHI)

Affiliation No. 1630095 & School No. 20081

Phone : 01823-222320, Fax No. 01823-226320

**SCHOOL LEAVING CERTIFICATE**

3355

Admission No. 11224

S. No. 112432

Book No. 34

1. Name of Pupil JOHANPREET SINGH
2. Father's/Guardian's & Mother's Name MR. JASWINDER SINGH  
MRS. MANDEEP KAUR
3. Nationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe —
5. Date of first admission in the School with class 03.04.2019 LKG
6. Date of Birth (in Christian Era) according to Admission Register (in Figures) 10.07.2015  
(in words) TENTH JULY TWO THOUSAND FIFTEEN
7. Class in which pupil last studied (in figures) IV (in words) FOURTH
8. School/Board Annual examination last taken with result —
9. Whether failed, if so once/twice in the same class —
10. Subjects studied : 1. ENGLISH 2. HINDI 3. PUNJABI  
4. MATHEMATICS 5. EVST 6. COMPUTER APPLICATION  
7. G.K & MORAL SCIENCE 8. DRAWING
11. Whether qualified for promotion to higher class if so, to which class (in figures) —  
(in words) —
12. Month upto, which the pupil has paid School dues APRIL 2024 - DECEMBER 2023
13. Any fee concession availed of: if so, the nature of such concession —
14. Total Nos. of working days 159 15. Total Nos. of working days present 115
16. Whether NCC Cadet/Scout (details may be given) —
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) —
18. General Conduct GOOD 19. Date of application of Certificate 16.09.2025
20. Date of issue of certificate 16.9.25 21. Reason for leaving the School OWN REQUEST
22. Any other remarks LEFT THE SCHOOL WHILST STUDYING  
IN CLASS - IV (FOURTH)
- Signature of Class Teacher Housimrat Kaur  
Checked by Manita Saini  
(State full name & designation)
- Principal o/p Grewinder Kaur



"VICTORY WITH DETERMINATION"  
**SHIVALIK PUBLIC SCHOOL**  
 NAWANSHAHR - 144514

(Distt. Shaheed Bhagat Singh Nagar)  
 (AN ENGLISH MEDIUM SCHOOL AFFILIATED TO C.B.S.E., NEW DELHI)  
 Affiliation No. 1630095 & School No. 20082  
 Phone : 01823-222320, Fax No. 01823-226320

**SCHOOL LEAVING CERTIFICATE**

|                                                                                                                                                                |                                                                           |                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------|--|
| Book No. <u>34</u>                                                                                                                                             | S. No. <u>3357</u>                                                        | Admission No. <u>11038</u><br><u>1-2295</u> |  |
| 1. Name of Pupil <u>TASHANPREET SINGH</u>                                                                                                                      |                                                                           |                                             |  |
| 2. Father's/Guardian's & Mother's Name <u>MR. DAVINDER SINGH</u><br><u>MRS. RAJVIR KAUR</u>                                                                    |                                                                           |                                             |  |
| 3. Nationality <u>INDIAN</u>                                                                                                                                   | 4. Whether candidate belongs to Schedule Caste or Schedule Tribe <u>-</u> |                                             |  |
| 5. Date of first admission in the School with class <u>07.04.2015</u>                                                                                          | <u>I<sup>st</sup></u>                                                     |                                             |  |
| 6. Date of Birth (in Christian Era) according to Admission Register (in Figures) <u>14.02.2009</u>                                                             |                                                                           |                                             |  |
| (in words) <u>FOURTEEN FEBRUARY TWO THOUSAND NINE</u>                                                                                                          |                                                                           |                                             |  |
| 7. Class in which pupil last studied (in figures) <u>X</u>                                                                                                     | (in words) <u>TENTH</u>                                                   |                                             |  |
| 8. School/Board Annual examination last taken with result <u>APPEARED CLASS - X (TENTH)</u><br><u>(APRIL 2024 - MARCH 2025)</u>                                |                                                                           |                                             |  |
| 9. Whether failed, if so once/twice in the same class <u>-</u>                                                                                                 |                                                                           |                                             |  |
| 10. Subjects studied : 1. <u>ENGLISH</u> 2. <u>PUNJABI</u> 3. <u>MATHEMATICS</u><br>4. <u>SCIENCE</u> 5. <u>SOCIAL STUDIES</u> 6. <u>COMPUTER APPLICATIONS</u> |                                                                           |                                             |  |
| 11. Whether qualified for promotion to higher class if so, to which class (in figures) <u>-</u>                                                                | (in words) <u>COMPARTMENT IN MATHEMATICS</u>                              |                                             |  |
| 12. Month upto, which the pupil has paid School dues <u>APRIL 2024 - MARCH 2025</u>                                                                            |                                                                           |                                             |  |
| 13. Any fee concession availed of; if so, the nature of such concession <u>-</u>                                                                               |                                                                           |                                             |  |
| 14. Total Nos. of working days <u>173</u>                                                                                                                      | 15. Total Nos. of working days present <u>124</u>                         |                                             |  |
| 16. Whether NCC Cadet/Scout (details may be given) <u>-</u>                                                                                                    |                                                                           |                                             |  |
| 17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) <u>-</u>                              |                                                                           |                                             |  |
| 18. General Conduct <u>GOOD</u>                                                                                                                                | 19. Date of application of Certificate <u>18.09.2025</u>                  |                                             |  |
| 20. Date of issue of certificate <u>23.9.2025</u>                                                                                                              | 21. Reason for leaving the School <u>ON REQUEST</u>                       |                                             |  |
| 22. Any other remarks <u>HE HAS BEEN PLACED UNDER COMPARTMENT IN MATHEMATICS IN HISSE CLASS - X (TENTH), MARCH 2025</u>                                        |                                                                           |                                             |  |

Kuljinder Kaur  
Signature of  
Class Teacher

Mamta Saini  
Checked by  
(State full name & designation)

o/p Gurnida Kaur  
Principal

"VICTORY WITH DETERMINATION"

# SHIVALIK PUBLIC SCHOOL

NAWANSHAHR - 144514

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Affiliation No. 1630095 & School No. 20082

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## SCHOOL LEAVING CERTIFICATE

34

S.No. 3357

Admission No. 11038-2295

Book No.

- Name of Pupil TASHANPREET SINGH
- Father's/Guardian's & Mother's Name MR. DAVINDER SINGH
- Nationality INDIAN
- Whether candidate belongs to Schedule Caste or Schedule Tribe —
- Date of first admission in the School with class 07.04.2015 I<sup>st</sup>
- Date of Birth (in Christian Era) according to Admission Register (in Figures) 14.02.2009
- (in words) FOURTEEN FEBRUARY TWO THOUSAND NINE
- Class in which pupil last studied (In figures) X (in words) TENTH
- School/Board Annual examination last taken with result APPEARED CLASS - X A1  
(APRIL 2024 - MARCH 2025)
- Whether failed, if so once/twice in the same class —
- Subjects studied : 1. ENGLISH 2. PUNJABI 3. MATHEMATICS  
4. SCIENCE 5. SOCIAL STUDIES 6. COMPUTER APPLICATIONS
- Whether qualified for promotion to higher class if so, to which class (in figures) —  
(in words) COMPARTMENT IN MATHEMATICS
- Month upto, which the pupil has paid School dues APRIL 2024 - MARCH 2025
- Any fee concession availed of: if so, the nature of such concession —
- Total Nos. of working days 173 15. Total Nos. of working days present 124
- Whether NCC Cadet/Scout (details may be given) —
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) —
- General Conduct Good 19. Date of application of Certificate 18.09.2025
- Date of issue of certificate 23.9.2025 21. Reason for leaving the School OWN REQUEST
- Any other remarks HE HAS BEEN PLACED UNDER COMPARTMENT IN MATHEMATICS IN A1 CLASS - X (TENTH), MARCH 2025

Kuljinder Kaur  
Signature of  
Class Teacher

Mamta Saini  
Checked by  
(State full name & designation)

Dr. Gurinder Kaur  
Principal