

# **SHIVALIK PUBLIC SCHOOL, PATIALA**

APPENDIX IX

## **MANDATORY PUBLIC DISCLOSURE**

### **A. GENERAL INFORMATION**

<b>SL.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	<b>NAME OF THE SCHOOL</b>	SHIVALIK PUBLIC SCHOOL,PATIALA
2.	<b>AFFILIATION NO.</b>	1630598
3.	<b>SCHOOL CODE</b>	20587
4.	<b>COMPLETE ADDRESS</b>	SHIVALIK PUBLIC SCHOOL S.S.S.T NAGAR RAJPURA ROAD PATIALA 147001
5.	<b>PRINCIPAL NAME &amp; QUALIFICATION</b>	MS. BHUPINDER KAUR M.Sc (BOTANY), M.PHILL, B.Ed
6.	<b>SCHOOL EMAIL ID</b>	<a href="mailto:shivalikpatiala@yahoo.co.in">shivalikpatiala@yahoo.co.in</a>
7.	<b>CONTACT DETAILS</b>	9530906853

### **B. DOCUMENTS AND INFORMATION:**

<b>SL.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	<b>COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY</b>	1. <a href="https://www.shivalik.org/uploads/1649301819_affiliation_certificate.pdf">https://www.shivalik.org/uploads/1649301819_affiliation_certificate.pdf</a>
2.	<b>COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE</b>	<a href="https://www.shivalik.org/uploads/1632211333_Certificate-of-Registration-of-Society.pdf">https://www.shivalik.org/uploads/1632211333_Certificate-of-Registration-of-Society.pdf</a>
3.	<b>COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT</b>	<a href="https://www.shivalik.org/uploads/1633067483_NOC_in_English.pdf">https://www.shivalik.org/uploads/1633067483_NOC_in_English.pdf</a>
4.	<b>COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL IF APPLICABLE</b>	<a href="https://www.shivalik.org/uploads/1714814893_RECOGNITION_CERTIFICATE.pdf">https://www.shivalik.org/uploads/1714814893_RECOGNITION_CERTIFICATE.pdf</a>
5.	<b>COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE</b>	<a href="https://www.shivalik.org/uploads/1662005175_Shivalik_School_NOC.pdf">https://www.shivalik.org/uploads/1662005175_Shivalik_School_NOC.pdf</a>
6.	<b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY COMPETENT AUTHORITY</b>	<a href="https://www.shivalik.org/uploads/1727323369_fire_safety.pdf">https://www.shivalik.org/uploads/1727323369_fire_safety.pdf</a>

7.	<b>COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL</b>	<a href="https://www.shivalik.org/uploads/1737015458_deo_certificate.pdf">https://www.shivalik.org/uploads/1737015458 deo certificate.pdf</a>
8.	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	1. <a href="https://www.shivalik.org/uploads/1720503736_HEALTH.pdf">https://www.shivalik.org/uploads/1720503736 HEALTH.pdf</a> 2. <a href="https://www.shivalik.org/uploads/1649301888_SAFE_DRINKING_WATER_CERTIFICATE.pdf">https://www.shivalik.org/uploads/1649301888 SAFE DRINKING WATER CERTIFICATE.pdf</a>

### C. RESULTS AND ACADEMICS

SL.NO.	INFORMATION	DETAILS
1.	<b>FEE STRUCTURE OF THE SCHOOL</b>	<a href="https://www.shivalik.org/uploads/1734334854_fee.pdf">https://www.shivalik.org/uploads/1734334854 fee.pdf</a>
2.	<b>ANNUAL ACADEMIC CALENDER</b>	<a href="https://www.shivalik.org/uploads/1736917436_ANNUAL_CALENDER.pdf">https://www.shivalik.org/uploads/1736917436 ANNUAL CALENDER.pdf</a>
3.	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)</b>	<a href="https://www.shivalik.org/uploads/1632211077_MEMBERS_OF_SOCIETY(sm).pdf">https://www.shivalik.org/uploads/1632211077 MEMBERS OF SOCIETY(sm).pdf</a>
4.	<b>LIST OF PARENT TEACHERS ASSOCIATION (PTA) MEMBERS</b>	<a href="https://www.shivalik.org/uploads/1633338996_PARENT_TEACHERS_ASSOCIATION.pdf">https://www.shivalik.org/uploads/1633338996 PARENT TEACHERS ASSOCIATION.pdf</a>
5.	<b>LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b>	<a href="https://www.shivalik.org/uploads/1736922520_THREE_YEAR_RESULT.pdf">https://www.shivalik.org/uploads/1736922520 THREE YEAR RESULT .pdf</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022	121	121	100	Highest Percentage:- 98.6%
2.	2023	131	131	100	Highest Percentage:- 97.4%
3.	2024	130	130	100	Highest Percentage:- 98.4%

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022	46	46	100	Highest Percentage Medical :- 92.4% Non-Medical :- 92.2% Commerce :- 93.6%
2.	2023	60	60	100	Highest Percentage Medical :- 95% Non-Medical :- 92% Commerce :- 97.2%
3.	2024	44	44	100	Highest Percentage Medical :- 95% Non-Medical :- 90% Commerce :- 95.6%

**D. STAFF (TEACHING)**

SL.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	Ms. BHUPINDER KAUR
2.	TOTAL NO. OF TEACHERS	
	PGT	10
	TGT	30
	PRT	30
3.	TEACHERS SECTION RATIO	1.5
4.	DETAILS OF SPECIAL EDUCATOR	NIL
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. RISHU SINGLA M.Sc (PSYCHOLOGY) with B.Ed AND DIPLOMA IN COUNSELLING

**E. SCHOOL INFRASTRUCTURE**

SL.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7955 SQ MTR
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	66 Rooms(48 sqmtr)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 Rooms (75.4325 sqmtr)
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	24
6.	NO. OF BOYS TOILETS	22
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF SCHOOL	<a href="https://www.youtube.com/watch?v=s2XBRJz76vg">https://www.youtube.com/watch?v=s2XBRJz76vg</a>