

**MANDATORY PUBLIC DISCLOSURE****A. GENERAL INFORMATION**

SL.NO.	INFORMATION	DETAILS
1.	<b>NAME OF THE SCHOOL</b>	SHIVALIK PUBLIC CHANDIGARH
2.	<b>AFFILIATION NO.</b>	2630006
3.	<b>SCHOOL CODE</b>	23029
4.	<b>COMPLETE ADDRESS</b>	SHIVALIK PUBLIC SCHOOL SECTOR 41-B, CHANDIGARH 160036
5.	<b>PRINCIPAL NAME &amp; QUALIFICATION</b>	MS. GURKIRAN JEET NALWA M.Sc(Zoology), B.Ed, M.Ed.
6.	<b>SCHOOL EMAIL ID</b>	<a href="mailto:shivalikchandigarh@gmail.com">shivalikchandigarh@gmail.com</a>
7.	<b>CONTACT DETAILS</b>	9872421786

**B. DOCUMENTS AND INFORMATION:**

SL.NO.	INFORMATION	DETAILS
1.	<b>COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY</b>	1. <a href="https://www.shivalik.org/uploads/1632213754_Affiliation_Letter.pdf">https://www.shivalik.org/uploads/1632213754_Affiliation_Letter.pdf</a> 2. <a href="https://www.shivalik.org/uploads/1632213677_Affiliation_Letter_-_Extension.pdf">https://www.shivalik.org/uploads/1632213677_Affiliation_Letter_-_Extension.pdf</a>
2.	<b>COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE</b>	<a href="https://www.shivalik.org/uploads/1623313335_Certificate-of-Registration-of-Society.pdf">https://www.shivalik.org/uploads/1623313335_Certificate-of-Registration-of-Society.pdf</a>
3.	<b>COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT</b>	<a href="https://www.shivalik.org/uploads/1618304182_No-Objection-Certificate-converted.pdf">https://www.shivalik.org/uploads/1618304182_No-Objection-Certificate-converted.pdf</a>
4.	<b>COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL IF APPLICABLE</b>	<a href="https://www.shivalik.org/uploads/1623312728_Recognition-Letter.pdf">https://www.shivalik.org/uploads/1623312728_Recognition-Letter.pdf</a>
5.	<b>COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE</b>	<a href="https://www.shivalik.org/uploads/1625117261_Building-Safety-Certificate.pdf">https://www.shivalik.org/uploads/1625117261_Building-Safety-Certificate.pdf</a>
6.	<b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY COMPETENT AUTHORITY</b>	<a href="https://www.shivalik.org/uploads/1623312468_Fire-Safety-Certificate.pdf">https://www.shivalik.org/uploads/1623312468_Fire-Safety-Certificate.pdf</a>

7.	<b>COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL</b>	<a href="https://www.shivalik.org/uploads/1625069302_Self_Certification.pdf">https://www.shivalik.org/uploads/1625069302_Self_Certification.pdf</a>
8.	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	<a href="https://www.shivalik.org/uploads/1677575635_safe_drinking_and_sanitary_certificate.pdf">https://www.shivalik.org/uploads/1677575635_safe_drinking_and_sanitary_certificate.pdf</a>

### C. RESULTS AND ACADEMICS

SL.NO.	INFORMATION	DETAILS
1.	<b>FEE STRUCTURE OF THE SCHOOL</b>	<a href="https://www.shivalik.org/assets/ckfinder_old/userfiles/files/Fee%20structure%202023-24.jpeg">https://www.shivalik.org/assets/ckfinder_old/userfiles/files/Fee%20structure%202023-24.jpeg</a>
2.	<b>ANNUAL ACADEMIC CALENDER</b>	<a href="https://www.shivalik.org/uploads/1692632238_ACADEMIC_CALENDAR_2023-24.pdf">https://www.shivalik.org/uploads/1692632238_ACADEMIC_CALENDAR_2023-24.pdf</a>
3.	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)</b>	<a href="https://www.shivalik.org/uploads/1689934688_Scan_21_Jul_2023.pdf">https://www.shivalik.org/uploads/1689934688_Scan_21_Jul_2023.pdf</a>
4.	<b>LIST OF PARENT TEACHERS ASSOCIATION (PTA) MEMBERS</b>	<a href="https://www.shivalik.org/uploads/1618467294_Parent-Teacher-Association_Members-converted.pdf">https://www.shivalik.org/uploads/1618467294_Parent-Teacher-Association_Members-converted.pdf</a>
5.	<b>LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b>	<a href="https://www.shivalik.org/uploads/1691559339_SHIVALIK_PUBLIC_SCHOOL_last_year_result.pdf">https://www.shivalik.org/uploads/1691559339_SHIVALIK_PUBLIC_SCHOOL_last_year_result.pdf</a>

#### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	188	188	100	
2.	2022	150	150	100	
3.	2023	145	145	100	

#### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	108	108	100	
2.	2022	101	101	100	
3.	2023	108	108	100	

#### D. STAFF (TEACHING)

SL.NO.	INFORMATION	DETAILS
1.	<b>PRINCIPAL</b>	Ms. Gurkiran Jeet Nalwa
2.	<b>TOTAL NO. OF TEACHERS</b>	78
	✚ PGT	16
	✚ TGT	27
	✚ PRT	30
3.	<b>TEACHERS SECTION RATIO</b>	1.5
4.	<b>DETAILS OF SPECIAL EDUCATOR</b>	Ms. Jaswinder Kaur, M.A., B.Ed Special Education Learning Disability, R.C.I. Regd.
5.	<b>DETAILS OF COUNSELLOR AND WELLNESS TEACHER</b>	Ms. Yogita Sahni, M.A., M.Phil(Psychology), Post M.A. Diploma in Professional Counselling and Psychotherapy, (Add on Course) Advance Diploma in Guidance and Counselling

#### E. SCHOOL INFRASTRUCTURE

SL.NO.	INFORMATION	DETAILS
1.	<b>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)</b>	22600 SQ MTR
2.	<b>NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)</b>	68 Rooms(45 sqmtr)
3.	<b>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)</b>	7 Rooms (84 sqmtr)
4.	<b>INTERNET FACILITY (Y/N)</b>	YES
5.	<b>NO. OF GIRLS TOILETS</b>	14
6.	<b>NO. OF BOYS TOILETS</b>	16
7.	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF SCHOOL</b>	<a href="https://www.youtube.com/watch?v=iZu9lQ847mg">https://www.youtube.com/watch?v=iZu9lQ847mg</a>