

**SHIVALIK PUBLIC SCHOOL**

NAWANSHAHR - 144514

(Distt. Shaheed Bhagat Singh Nagar)

(AN ENGLISH MEDIUM SCHOOL AFFILIATED TO C.B.S.E., NEW DELHI)

Affiliation No. 1630095 &amp; School No. 20082

Phone : 01823-222320, Fax No. 01823-226320

**SCHOOL LEAVING CERTIFICATE**

31

B-2013

S.No. 3064

Admission No. 9909

Name of Pupil HARMANPREET SINGHFather's/Guardian's & Mother's Name MR. JIJHAR SINGHMRS. RANJIT KAURNationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe —Date of first admission in the School with class LKSA 21.03.2011Date of Birth (in Christian Era) according to Admission Register (in Figures) 10.11.2007words) TENTH NOVEMBER TWO THOUSAND SEVENClass in which pupil last studied (in figures) X (in words) TENTHSchool/Board Annual examination last taken with result PASSED CLASS X X —Whether failed, if so once/twice in the same class —Subjects studied : 1. ENGLISH 2. MATHEMATICS 3. SOCIAL SCIENCE4. SCIENCE 5. PUNJABI 6. COMPUTER APPLICATIONSWhether qualified for promotion to higher class if so, to which class (in figures) YES - XI(in words) — ELEVENTH —Month upto, which the pupil has paid School dues MARCH. 2023 -Whether fee concession availed of: If so, the nature of such concession —Total Nos. of working days 18915. Total Nos. of working days present 156Whether NCC Cadet/Scout (details may be given) —Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) —General Conduct GOOD 19. Date of application of Certificate —Date of issue of certificate —21. Reason for leaving the School CHIN REQUESTAny other remarks PASSED CLASS X UNDER ROLL NO. 13234587Signature of Teacher Manjit Singh

Checked by

(State full name &amp; designation)

Principal - Manjit Singh  
Shivalik Public School  
Nawan Shahar-144514

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**SCHOOL LEAVING CERTIFICATE**

31

S. No. 3065Admission No. 12725Name of Pupil MONMAYET SONOJAFather's/Guardian's & Mother's Name MR. TAPASWATI SONOJAMRS. GURPREET KOURNationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe ---Date of first admission in the School with class IV 24.03.2014Date of Birth (in Christian Era) according to Admission Register (in Figures) 31.12.2006in words) THIRTY FIRST DECEMBER TWO THOUSAND SIXClass in which pupil last studied (in figures) X (in words) TENSchool/Board Annual examination last taken with result PASSED CLASSIC PASSWhether failed, if so once/twice in the same class ---Subjects studied : 1. LANGUAGES 2. MATHEMATICS 3. SOCIAL SCIENCE4. SCIENCE 5. LANGUAGE 6. COMPUTER APPLICATIONSWhether qualified for promotion to higher class if so, to which class (in figures) YES-XIin words) ELEVENTHTenth upto, which the pupil has paid School dues MARCH 2023Any fee concession availed of: if so, the nature of such concession ---Total Nos. of working days 164 15. Total Nos. of working days present 172Whether NCC Cadet/Scout (details may be given) ---Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) ---General Conduct GOOD 19. Date of application of Certificate ---Date of issue of certificate 06.2.2023 21. Reason for leaving the School RELOCATEDAny other remarks PASSED CLASSIC PASS DATE 06.13.2023Signature of Teacher Mano ChopraChecked by Mano Sani

(State full name &amp; designation)

- Fare Aisha  
Principal

# SHIVALIK PUBLIC SCHOOL

NAWANSHAHAR - 144514

(Distt. Shaheed Bhagat Singh Nagar)

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Affiliation No. 1636005 & School No. 20002

Phone : 01823-221310, Fax No. 01823-221310

## SCHOOL LEAVING CERTIFICATE

31

S. No. 3066

1-2009

Admission No. 9858

name of Pupil SMARITA CHRI

her/sGuardian's & Mother's Name MR. DINESH CHRI

MRS. HIMANSHI CHRI

nationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe —

date of first admission in the School with class LKG 17.03.2011

date of Birth (in Christian Era) according to Admission Register (in Figures) 05.06.2007

words) FIFTH JUNE TWENTYTHOUSAND SEVEN

in which pupil last studied (in figures) 5 (in words) FIFTH

School/Board Annual examination last taken with result PASSED CLASS: X ASSESSMENT

whether failed, if so once/twice in the same class —

subjects studied: 1. ENGLISH 2. MATHEMATICS 3. SOCIAL SCIENCE

4. SCIENCE 5. PUNJABI 6. COMPUTER APPLICATION

whether qualified for promotion to higher class if so, to which class (in figures) YES-51

words) — ELEVENTH —

month upto, which the pupil has paid School dues — MARCH-2023 —

any fee concession availed of: if so, the nature of such concession —

total Nos. of working days 189 15. Total Nos. of working days present 139

whether NCC Cadet/Scout (details may be given) —

games played or extra curricular activities in which the pupil usually took part (mention

achievement level therein) —

General Conduct GOOD 19. Date of application of Certificate —

date of issue of certificate — 21. Reason for leaving the School OWN REQUEST

any other remarks PASSED CLASS: X UNDER BOARD-13234607

Teacher Manam Chopra

Checked by Manita Saini

Principal, - Pooja Bhatia  
Shivalik Public School,  
Nawan Shahar-144514

(State full name & designation)



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Phone : 01823-222320, Fax No. 01823-226320

9041578343

9216298240

31

L-2000

Admission No. 9852B

**SCHOOL LEAVING CERTIFICATE**

S.No. 3066

Name of Pupil SMARTY OHRFather's/Guardian's & Mother's Name MR. DINESH OHRMRS. HIMANSHI OHRNationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe —Date of first admission in the School with class LKG 17.03.2011Date of Birth (in Christian Era) according to Admission Register (in Figures) 05.06.2007(in words) FIFTH JUNE TWENTY SEVENClass in which pupil last studied (in figures) 5 (in words) TENTHSchool/Board Annual examination last taken with result PERCENTAGE 8 PERCENTAGEWhether failed, if so once/twice in the same class —Subjects studied : 1. LANGUAGE 2. MATHS 3. SOCIAL SCIENCE4. SCIENCE 5. PUBLIC 6. COMPUTER APPLICATIONWhether qualified for promotion to higher class if so, to which class (in figures) YES-51(in words) — ELEVENTH —Month upto, which the pupil has paid School dues MARCH-2023Any fee concession availed of: if so, the nature of such concession —Total Nos. of working days 159 15. Total Nos. of working days present 139Whether NCC Cadet/Scout (details may be given) —Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) —General Conduct GOOD 19. Date of application of Certificate —Date of issue of certificate — 21. Reason for leaving the School OHM REQUESTAny other remarks PERCENTAGE 8 MARKS ROLL NO. 13234607Deepam ChopraManita Saini

Checked by

(State full name &amp; designation)

- Fare Nisha

Principal

## SHIVALIK PUBLIC SCHOOL

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## SCHOOL LEAVING CERTIFICATE

31

S.No. 3067

L-2005

Admission No. 9878

Name of Pupil KARANVIR SINGH

Father's/Guardian's &amp; Mother's Name MR. JASWINDER SINGH

MRS. JASWINDER KADU

Nationality Indian 4. Whether candidate belongs to Schedule Caste or Schedule Tribe

Date of first admission in the School with class LKG 21.03.2011

Date of Birth (in Christian Era) according to Admission Register (in Figures) 19.08.2007

(words) NINETEENTH AUGUST TWO THOUSAND SEVEN

Class in which pupil last studied (in figures) 5 (in words) FIFTH

School/Board Annual examination last taken with result PASSED CLASS 5 DISSEMINATION

Whether failed, if so once/twice in the same class

Subjects studied : 1. ENGLISH 2. MATHEMATICS 3. SOCIAL SCIENCE

4. SCIENCE 5. PRACTICE 6. COMPUTER APPLICATION

Whether qualified for promotion to higher class if so, to which class (in figures) YES-NT

(words) YES-NT

Month upto, which the pupil has paid School dues. MARCH 2023

Whether fee concession availed of: if so, the nature of such concession

Total Nos. of working days 150 15. Total Nos. of working days present 150

Whether NCC Cadet/Scout (details may be given)

Games played or extra curricular activities in which the pupil usually took part (mention

level therein)

General Conduct GOOD 19. Date of application of Certificate

Date of issue of certificate 07.06.2023 21. Reason for leaving the School COMPLETE REQUEST

Any other remarks PASSED CLASS 5 UNDER ROLL NO. 13234543

Signature of Teacher

Mamta Saini

Checked by

(State full name &amp; designation)

- Fare Bisha

Principal





"VICTORY WITH DETERMINATION"

# SHIVALIK PUBLIC SCHOOL

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31

## SCHOOL LEAVING CERTIFICATE

Book No. ....

L-2007

S.No. 3068

Admission No. 9886

Name of Pupil..... JASKIRAT SINGH JHUTTY

Father's/Guardian's & Mother's Name MR. SUKHINDER SINGH JHUTTY

MRS. RAMANDEEP KAUR

Nationality..... INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe.....

Date of first admission in the School with class..... 1. K.G. 2. 1.03.2011

Date of Birth (in Christian Era) according to Admission Register (in Figures) 24.04.2007

(in words) TWENTY FOURTH APRIL TWO THOUSAND SEVEN

Class in which pupil last studied (in figures)..... X (in words)..... TENTH

School/Board Annual examination last taken with result PASSED CLASS X ASSESSMENT

Whether failed, if so once/twice in the same class.....

Subjects studied : 1. ENGLISH 2. MATHEMATICS 3. SOCIAL SCIENCE

4. SCIENCE 5. PUNJABI 6. COMPUTER APPLICATION

Whether qualified for promotion to higher class if so, to which class (in figures) YES - XI

(in words)..... ELEVENTH

Month upto, which the pupil has paid School dues..... MARCH 2023

Any fee concession availed of: if so, the nature of such concession.....

Total Nos. of working days..... 189 15. Total Nos. of working days present 157

Whether NCC Cadet/Scout (details may be given).....

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein).....

General Conduct..... GOOD

19. Date of application of Certificate.....

Date of issue of certificate..... 21. Reason for leaving the School OWN REQUEST

Any other remarks PASSED CLASS X UNDER ROLL NO. 13234589

Signature of  
Class Teacher

Manta Saini

Checked by

Principal, - For Nisha

Shivalik Public School

Nawan Shahar-144514

(State full name & designation)

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## SCHOOL LEAVING CERTIFICATE

31

U-2035

S. No. 3069

Admission No. 9996

Name of Pupil JASMEENFather's/Guardian's & Mother's Name MR. RAJWIR SINGHMRS. SUKHWINDER KAURNationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe. ---Date of first admission in the School with class LKG 31.03.2011Date of Birth (in Christian Era) according to Admission Register (in Figures) 18.03.2007(in words) EIGHTEENTH MARCH TWO THOUSAND SEVENClass in which pupil last studied (in figures) X (in words) TENTHSchool/Board Annual examination last taken with result PASSED CLASS X DISSE AFFILIATIONWhether failed, if so once/twice in the same class. ---Subjects studied : 1. ENGLISH 2. MATHEMATICS 3. SOCIAL SCIENCE4. SCIENCE 5. PUNJABI 6. COMPUTER APPLICATIONWhether qualified for promotion to higher class if so, to which class (in figures) YES - XI(in words) ELEVENTH ---Month upto, which the pupil has paid School dues. MARCH 2023 ---Reason for concession availed of, if so, the nature of such concession. ---Total Nos. of working days 189 15. Total Nos. of working days present 98Whether NCC Cadet/Scout (details may be given) ---Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) ---General Conduct Good 19. Date of application of Certificate ---Date of issue of certificate --- 21. Reason for leaving the School CHAM REQUESTAny other remarks PASSED CLASS X LEADER ROLL NO. 13234590- Fox BashaSignature ChitraMamta Sahni

Checked by

Teacher

(State full name &amp; designation)

Principal

Shivalik Public School

Nawan Shahar-144514





"VICTORY WITH DETERMINATION"  
**SHIVALIK PUBLIC SCHOOL**  
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**SCHOOL LEAVING CERTIFICATE**

30

S. No. **2926**

B-2181  
Admission No. **10521**

Name of Pupil **ADARSH KATIP**

Father's/Guardian's & Mother's Name **MR. HARPAL SINGH**  
**MS. SATVIR KOUR**

Nationality **INDIAN**

4. Whether candidate belongs to Schedule Caste or Schedule Tribe.....

Date of first admission in the School with class **1 KG 01.03.2014**

Date of Birth (in Christian Era) according to Admission Register (in Figures) **24.03.2010**

(in words) **FOURTH MARCH TWO THOUSAND TEN**

Class in which pupil last studied (in figures) **VII** (In words) **SEVENTH**

School Board Annual examination last taken with result **N/A**

Whether failed, if so once/twice in the same class **N/A**

Subjects studied : 1. **ENGLISH** 2. **PUNJABI** 3. **MATHEMATICS**  
4. **HINDI** 5. **SCIENCE** 6. **SOCIAL SCIENCE**

Whether qualified for promotion to higher class if so, to which class (in figures).....  
(in words).....

Month upto, which the pupil has paid School dues **APRIL 2022 - DECEMBER 2022**

Any fee concession availed of: if so, the nature of such concession.....

Total Nos. of working days **167** 15. Total Nos. of working days present **161**

Whether NCC Cadet/Scout (details may be given).....

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein).....

General Conduct **GOOD**

19. Date of application of Certificate **09.01.2023**

20. Date of issue of certificate **13.01.2023** 21. Reason for leaving the School **OWN REQUEST**

Any other remarks **LEFT THE SCHOOL IN CURRENT ACADEMIC SESSION WHILE STUDYING IN CLASS - VII**

**Subatg Bawa**  
Signature of  
Class Teacher

**Manita Saini**  
Checked by  
(State full name & designation)

**Principal**





"VICTORY WITH DETERMINATION"  
**SHIVALIK PUBLIC SCHOOL**  
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Phone : 01823-222320, Fax No. 01823-226320

**SCHOOL LEAVING CERTIFICATE**

30

S.No. **2928**

R-2472  
Admission No. **11743**

1. Name of Pupil **JASNEET KAUR**

2. Father's/Guardian's & Mother's Name **MR. HARPREET SINGH**  
**MRS. SATNAR KAUR**

3. Nationality **INDIAN**

4. Whether candidate belongs to Schedule Caste or Schedule Tribe.....

5. Date of first admission in the School with class **LKG 27.02.2019**

6. Date of Birth (in Christian Era) according to Admission Register (in Figures) **21.02.2015**

(in words) **TWENTY FIRST FEBRUARY TWO THOUSAND FIFTEEN**

7. Class in which pupil last studied (in figures) **II** (in words) **SECOND**

8. School Board Annual examination last taken with result **N/A**

9. Whether failed, if so once/twice in the same class **N/A**

10. Subjects studied : 1. **ENGLISH** 2. **HINDI** 3. **PUNJABI**  
4. **MATHEMATICS** 5. **COMPUTER** 6. **DRAWING**

11. Whether qualified for promotion to higher class if so, to which class (in figures).....  
(in words).....

12. Month upto, which the pupil has paid School dues **APRIL 2023 - DECEMBER 2022**

13. Any fee concession availed of: if so, the nature of such concession.....

14. Total Nos. of working days **165** 15. Total Nos. of working days present **159**

16. Whether NCC Cadet/Scout (details may be given).....

17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein).....

18. General Conduct **GOOD** 19. Date of application of Certificate **09.01.2023**

20. Date of issue of certificate **13.01.2023** 21. Reason for leaving the School **OWN REQUEST**

22. Any other remarks **LEFT THE SCHOOL IN CURRENT ACADEMIC SESSION WHILE STUDYING IN CLASS - II**

**Jaspreet Kaur**  
Signature of  
Class Teacher

**Mamta Saini**  
Checked by  
(State full name & designation)

**O/P**  
Principal





"VICTORY WITH DETERMINATION"  
**SHIVALIK PUBLIC SCHOOL**  
NAWANSHAHR - 144514

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Affiliation No. 1630095 & School No. 20092

Phone : 01823-222320, Fax No. 01823-226320

**SCHOOL LEAVING CERTIFICATE**

30

S.No. **2929**

L-2059

Admission No. **00094**

Name of Pupil **KAMALPREET KAUR**

Father's/Guardian's & Mother's Name **MR. HARPREET SINGH**

**MRS. SATVIR KAUR**

Nationality **INDIAN**

4. Whether candidate belongs to Schedule Caste or Schedule Tribe **—**

Date of first admission in the School with class **1 KG 19.03.2012**

Date of Birth (In Christian Era) according to Admission Register (In Figures) **23.08.2008**

(In words) **TWENTY THIRD AUGUST TWENTY THOUSAND EIGHT**

Class in which pupil last studied (In figures) **IX** (In words) **NINTH**

School Board Annual examination last taken with result **—**

Whether failed, if so once/twice in the same class **—**

Subjects studied : 1. **ENGLISH** 2. **PUNJABI** 3. **MATHEMATICS**

4. **SCIENCE** 5. **SOCIAL SCIENCE** 6. **COMPUTER APPLICATION**

Whether qualified for promotion to higher class if so, to which class (in figures) **—**

(In words) **—**

Month upto, which the pupil has paid School dues **APRIL 2022 - DECEMBER 2022**

Any fee concession availed of: if so, the nature of such concession **—**

Total Nos. of working days **1862** 15. Total Nos. of working days present **163**

Whether NCC Cadet/Scout (details may be given) **—**

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **—**

General Conduct **GOOD** 19. Date of application of Certificate **09.01.2023**

Date of issue of certificate **13.01.2023** 21. Reason for leaving the School **OWN REQUEST**

Any other remarks **LEFT THE SCHOOL IN CURRENT ACADEMIC**

**SESSION WHILST STUDYING IN CLASS - IX**

Signature of  
Class Teacher

**Mamta Saini**  
Checked by  
(State full name & designation)

**Principal**





"VICTORY WITH DETERMINATION"  
**SHIVALIK PUBLIC SCHOOL**  
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Phone : 01823-222320, Fax No. 01823-226320

**SCHOOL LEAVING CERTIFICATE**

30

S. No. **2930**

**U-2317**  
Admission No. **1124**

Name of Pupil **RATDEEP SINGH**

Father's/Guardian's & Mother's Name **MR. KULDEEP SINGH**  
**MRS. DALJIT KAUR**

Nationality **INDIAN**

4. Whether candidate belongs to Schedule Caste or Schedule Tribe.....

Date of first admission in the School with class **09.03.2016 (LKG)**

Date of Birth (in Christian Era) according to Admission Register (in Figures) **18.09.2012**  
(in words) **EIGHTEEN SEPTEMBER TWO THOUSAND TWELVE**

Class in which pupil last studied (in figures) **V** (in words) **FIFTH**

School/Board Annual examination last taken with result **—**

Whether failed, if so once/twice in the same class **—**

Subjects studied : 1. **ENGLISH** 2. **PUNJABI** 3. **MATHEMATICS**  
4. **HINDI** 5. **ENV** 6. **COMPUTER**  
7. **MORAL SCIENCE**

Whether qualified for promotion to higher class if so, to which class (in figures).....  
(in words) **—**

Month upto, which the pupil has paid School dues **APRIL 2022 - MAY 2022**

Any fee concession availed of: if so, the nature of such concession.....

Total Nos. of working days **128** 15. Total Nos. of working days present **36**

Whether NCC Cadet/Scout (details may be given).....  
Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein).....

General Conduct **GOOD**

Date of issue of certificate **03.03.2022** 19. Date of application of Certificate **03.11.2022**

Any other remarks **LEFT THE SCHOOL IN CURRENT ACADEMIC**  
**SESSION WHILST STUDYING IN CLASS - V**

Signature of  
Class Teacher

**Mamta Saini**  
Checked by  
(State full name & designation)

**o/p ay**  
Principal





# SHIVALIK PUBLIC SCHOOL

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## SCHOOL LEAVING CERTIFICATE

30

S.No. 2932

U-21108  
Admission No. 1725

Name of Pupil: GURPREET SINGH

Father's/Guardian's & Mother's Name: MR. HARPREET SINGH

MRS. KUMARI JYOTI

Nationality: INDIAN

4. Whether candidate belongs to Schedule Caste or Schedule Tribe: —

Date of first admission in the School with class: LKG 23-02-2019

Date of Birth (in Christian Era) according to Admission Register (in Figures): 22-02-2015

(in words): TWENTY TWO FEBRUARY TWO THOUSAND FIFTEEN

Class in which pupil last studied (in figures): II (in words): SECOND

School/Board Annual examination last taken with result: — PASSED CLASS II —

Whether failed, if so once/twice in the same class: —

Subjects studied: 1. ENGLISH 2. HINDI 3. PUNJABI

4. MATHEMATICS 5. COMPUTER 6. DRAWING

Whether qualified for promotion to higher class if so, to which class (in figures): YES III

(in words): THIRD

Month upto, which the pupil has paid School dues: MARCH 2023

Any fee concession availed of: if so, the nature of such concession: —

Total Nos. of working days: 204 15. Total Nos. of working days present: 179

Whether NCC Cadet/Scout (details may be given): —

Games played or extra curricular activities in which the pupil usually took part (mention

achievement level therein): —

General Conduct: GOOD

19. Date of application of Certificate: 04-03-2023

Date of issue of certificate: 31-03-2023 21. Reason for leaving the School: OWN REQUEST

Any other remarks: PROMOTED TO CLASS III (THIRD)

Signature of  
Class Teacher

Manita Saini  
Checked by  
(State full name & designation)

- Fax Aisha  
Principal





"VICTORY WITH DETERMINATION"  
**SHIVALIK PUBLIC SCHOOL**  
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## SCHOOL LEAVING CERTIFICATE

30

S. No. **2934**

L-2406

Admission No. **11482**

Name of Pupil **HARJOT RAM**

Father's/Guardian's & Mother's Name **MR. PARMJIT SINGH**

**MRS. KASHMIR KAUR**

Nationality **INDIAN** 4. Whether candidate belongs to Schedule Caste or Schedule Tribe **—**

Date of first admission in the School with class **LKG 20.04.2017**

Date of Birth (in Christian Era) according to Admission Register (in Figures) **06.02.2014**

(in words) **SIXTH FEBRUARY TWO THOUSAND FOURTEEN**

Class in which pupil last studied (in figures) **IV** (in words) **FOURTH**

School/Board Annual examination last taken with result **— PASSED CLASS : IV**

Whether failed, if so once/twice in the same class **—**

Subjects studied : 1. **ENGLISH** 2. **PUNJABI** 3. **MATHEMATICS**  
4. **HINDI** 5. **EVST** 6. **COMPUTER APPLICATIONS**

Whether qualified for promotion to higher class if so, to which class (in figures) **YES-V**

(in words) **— FIFTH —**

Month upto, which the pupil has paid School dues **MARCH 2023**

Any fee concession availed of: if so, the nature of such concession **—**

Total Nos. of working days **207**

15. Total Nos. of working days present **185**

Whether NCC Cadet/Scout (details may be given) **—**

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **—**

General Conduct **GOOD**

19. Date of application of Certificate **28.03.2023**

21. Reason for leaving the School **OWN REQUEST**

Any other remarks **PROMOTED TO CLASS - V (FIFTH)**

Signature of  
Class Teacher  
**Simpreet Kaur**

Checked by  
(State full name & designation)  
**Manika Saini**

- **Fazal Qisha**  
Principal





"VICTORY WITH DETERMINATION"  
**SHIVALIK PUBLIC SCHOOL**  
NAWANSHAHR - 144514

(Distt. Shaheed Bhagat Singh Nagar)  
(AN ENGLISH MEDIUM SCHOOL AFFILIATED TO C.B.S.E., NEW DELHI)

Affiliation No. 1630095 & School No. 20082  
Phone : 01823-222320, Fax No. 01823-226320

**SCHOOL LEAVING CERTIFICATE**

30

Book No. ....

S. No. **2937**

13-2436  
Admission No. **11608**

1. Name of Pupil **BRIGHT JAIN**
2. Father's/Guardian's & Mother's Name **MAHENDRA JAIN**  
**Mrs. SITA PA JAIN**
3. Nationality **INDIAN**
4. Whether candidate belongs to Schedule Caste or Schedule Tribe **---**
5. Date of first admission in the School with class **1st 20.03.2018**
6. Date of Birth (in Christian Era) according to Admission Register (in Figures) **05.12.2014**  
(in words) **FIFTH DECEMBER FOURTH FOUR YEARS**
7. Class in which pupil last studied (in figures) **III** (in words) **THIRD**
8. School/Board Annual examination last taken with result **--- PASSED CLASS III**
9. Whether failed, if so once/twice in the same class **---**
10. Subjects studied : 1. **ENGLISH** 2. **HINDI** 3. **EVANGELICAL**  
4. **MATHEMATICS** 5. **SCIENCE** 6. **COMPUTER**  
7. **DRAWING**
11. Whether qualified for promotion to higher class if so, to which class (in figures) **YES-III**  
(in words) **FOURTH**
12. Month upto, which the pupil has paid School dues **MARCH 2023**
13. Any fee concession availed of: if so, the nature of such concession **---**
14. Total Nos. of working days **206**
15. Total Nos. of working days present **194**
16. Whether NCC Cadet/Scout (details may be given) **---**
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **---**
18. General Conduct **GOOD**
19. Date of application of Certificate **29.03.2023**
20. Date of issue of certificate **03.04.2023**
21. Reason for leaving the School **OWN REQUEST**  
**PROMOTION TO CLASS IV (FOURTH)**
22. Any other remarks **---**

**Rubinder Kaur**  
Signature of  
Class Teacher

**Mamta Saini**  
Checked by  
(State full name & designation)

**- For Nisha**  
Principal





# SHIVALIK PUBLIC SCHOOL

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## SCHOOL LEAVING CERTIFICATE

Book No. 30

S. No. 2038

Admission No. R-21115  
11651

1. Name of Pupil SMYRA JAIN
2. Father's/Guardian's & Mother's Name MR. ANITA JAIN  
MRS. SHILPA JAIN
3. Nationality INDIAN
4. Whether candidate belongs to Schedule Caste or Schedule Tribe
5. Date of first admission in the School with class VI 15.04.2018
6. Date of Birth (in Christian Era) according to Admission Register (in Figures) 11.11.2011  
(in words) ELEVENTH APRIL TWO THOUSAND ELEVEN
7. Class in which pupil last studied (in figures) VI (in words) SIXTH
8. School/Board Annual examination last taken with result PASSED CLASS - VI
9. Whether failed, if so once/twice in the same class
10. Subjects studied : 1. ENGLISH 2. HINDI 3. MATHEMATICS  
4. SCIENCE 5. SOCIAL SCIENCE 6. MODERN APPLICATIONS
11. Whether qualified for promotion to higher class if so, to which class (in figures) YES - VII  
(in words) SEVENTH
12. Month upto, which the pupil has paid School dues MARCH - 2023
13. Any fee concession availed of: if so, the nature of such concession
14. Total Nos. of working days 208
15. Total Nos. of working days present 159
16. Whether NCC Cadet/Scout (details may be given)
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
18. General Conduct GOOD
19. Date of application of Certificate 28.03.2023
20. Date of issue of certificate 23.04.2023
21. Reason for leaving the School OWN REQUEST
22. Any other remarks PROMOTED TO CLASS - VII SEVENTH

Signature of  
Class Teacher

Mamta Saini  
Checked by  
(State full name & designation)

- Faraz Nisha  
Principal





"VICTORY WITH DETERMINATION"  
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**SCHOOL LEAVING CERTIFICATE**

30

Book No. ....

S. No. **2939**

Admission No. **L-2444**

Name of Pupil **HARLEEN KAUR**

Father's/Guardian's & Mother's Name **MR. SANDEEP KUMAR**

**MRS. GULWINDER Kaur**

Nationality **INDIAN**

4. Whether candidate belongs to Schedule Caste or Schedule Tribe

Date of first admission in the School with class **IV - FOURTH 27.03.2018**

Date of Birth (in Christian Era) according to Admission Register (in Figures) **25.07.2008**

(in words) **FIFTH JULY TWO THOUSAND EIGHT**

Class in which pupil last studied (in figures) **VIII** (In words) **EIGHTH**

School/Board Annual examination last taken with result **PASSED CLASS - VIII**

Whether failed, if so once/twice in the same class

Subjects studied : 1. **ENGLISH** 2. **HINDI** 3. **MATHS**

4. **SCIENCE** 5. **SOCIAL SCIENCE**

6. **COMPUTER APPLICATIONS**

Whether qualified for promotion to higher class if so, to which class (in figures) **YES - IX**

(in words) **NINTH**

Month upto, which the pupil has paid School dues **MARCH-2023**

Any fee concession availed of: if so, the nature of such concession

Total Nos. of working days **213** 15. Total Nos. of working days present **196**

Whether NCC Cadet/Scout (details may be given)

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)

General Conduct **GOOD**

19. Date of application of Certificate **24.03.2023**

20. Date of issue of certificate **06.04.2023** 21. Reason for leaving the School **OWN REQUEST**

Any other remarks **PROMOTED TO CLASS - IX (NINTH)**

**Gurinder Kaur**

Signature of  
Class Teacher

**Mamta Saini**  
Checked by

(State full name & designation)

**- For Nisha**  
Principal





"VICTORY WITH DETERMINATION"  
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**SCHOOL LEAVING CERTIFICATE**

30

S.No. 2940

R-2444

Admission No. 1633

Name of Pupil YASHMEET NARR

Father's/Guardian's & Mother's Name MR. SANDEEP KUMAR

MRS. GULVINDER KAUR

Nationality INDIAN

4. Whether candidate belongs to Schedule Caste or Schedule Tribe ---

Date of first admission in the School with class VI 27.03.2018

Date of Birth (in Christian Era) according to Admission Register (in Figures) 14.03.2007

(in words) FOURTEEN MARCH TWO THOUSAND SEVEN

Class in which pupil last studied (in figures) 8 (in words) EIGHTH

School/Board Annual examination last taken with result APPROVED BY X APRIL 2023

Whether failed, if so once/twice in the same class ---

Subjects studied : 1. ENGLISH 2. MATHEMATICS 3. SOCIAL SCIENCE

4. SCIENCE 5. PUNJABI 6. COMPUTER

Whether qualified for promotion to higher class if so, to which class (in figures) ---

(in words) RESULT AWAITED

Month upto, which the pupil has paid School dues MARCH 2023

Any fee concession availed of: If so, the nature of such concession ---

Total Nos. of working days 189

15. Total Nos. of working days present 157

Whether NCC Cadet/Scout (details may be given) ---

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) ---

General Conduct GOOD

19. Date of application of Certificate ---

Date of issue of certificate 26.04.2023

21. Reason for leaving the School OWN REQUEST

Any other remarks APPROVED BY X 14TH APRIL 2023

Ronam Chopra  
Signature of  
Class Teacher

Mamta Saini  
Checked by  
(State full name & designation)

- For Aisha  
Principal





"VICTORY WITH DETERMINATION"  
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**SCHOOL LEAVING CERTIFICATE**

30

2941

U-2282

Admission No. 10984

Name of Pupil JASPREET KAUR

Father's/Guardian's & Mother's Name MR. SATNAM SINGH

MRS. AMANDEEP KAUR

Nationality INDIAN

4. Whether candidate belongs to Schedule Caste or Schedule Tribe —

Date of first admission in the School with class III 27-03-2015

Date of Birth (in Christian Era) according to Admission Register (in Figures) 26-08-2007

(in words) TWENTY SIXTH AUGUST TWO THOUSAND SEVEN

Class in which pupil last studied (in figures) X (in words) TENTH

School/Board Annual examination last taken with result APPEARED AISSE X APRIL 2023

Whether failed, if so once/twice in the same class —

Subjects studied : 1. ENGLISH 2. MATHEMATICS 3. SCIENCE

4. SOCIAL SCIENCE 5. PUNJABI 6. COMPUTER APPLICATIONS

Whether qualified for promotion to higher class if so, to which class (in figures) —

(in words) RESULT AWAITED

Month upto, which the pupil has paid School dues MARCH 2023

Any fee concession availed of: if so, the nature of such concession —

Total Nos. of working days 189 15. Total Nos. of working days present 167

Whether NCC Cadet/Scout (details may be given) —

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) —

General Conduct GOOD

19. Date of application of Certificate 24-03-2023

Date of issue of certificate —

21. Reason for leaving the School OWN REQUEST

Any other remarks APPEARED AISSE X (TENTH) APRIL 2023

Poonam Chopra  
Signature of  
Class Teacher

Mamta Saini  
Checked by  
(State full name & designation)

Fari Agha  
Principal





"VICTORY WITH DETERMINATION"  
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**SCHOOL LEAVING CERTIFICATE**

30

S. No. **2942**

LI-2331

Admission No. **1180**

Name of Pupil **SOANVI JAIN**

Father's/Guardian's & Mother's Name **MR. VISHAY JAIN**

**MRS. SHILPY JAIN**

Nationality **INDIAN**

4. Whether candidate belongs to Schedule Caste or Schedule Tribe. **—**

Date of first admission in the School with class **11th G 31.03.2016**

Date of Birth (in Christian Era) according to Admission Register (in Figures) **26.09.2011**

(in words) **SIXTH SEPTEMBER TWO THOUSAND ELEVEN**

Class in which pupil last studied (in figures) **VI** (in words) **SIXTH**

School/Board Annual examination last taken with result **PASSED CLASS - VI**

Whether failed, if so once/twice in the same class. **—**

Subjects studied : 1. **ENGLISH** 2. **HINDI** 3. **MATHEMATICS**

4. **SCIENCE** 5. **SCIENCE** 6. **MATHEMATICS**

Whether qualified for promotion to higher class if so, to which class (in figures) **YES - VII**

(in words) **SEVENTH**

Month upto, which the pupil has paid School dues **MARCH - 2023**

Any fee concession availed of: if so, the nature of such concession. **—**

Total Nos. of working days **208** 15. Total Nos. of working days present **186**

Whether NCC Cadet/Scout (details may be given). **—**

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein). **—**

General Conduct **GOOD** 19. Date of application of Certificate **16.03.2023**

Date of issue of certificate **13.04.2023** 21. Reason for leaving the School **OWN REQUEST**

Any other remarks **PROMOTED TO CLASS - VII**

**Ranjeet Kaur**  
Signature of  
Class Teacher

**Mamta Saini**  
Checked by  
(State full name & designation)

**- Fare Anshu**  
Principal





"VICTORY WITH DETERMINATION"  
**SHIVALIK PUBLIC SCHOOL**  
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**SCHOOL LEAVING CERTIFICATE**

30

S.No. **2943**

B-2277

Admission No. **0965**

Name of Pupil **GURLEEN KOUR**

Father's/Guardian's & Mother's Name **MR. HARDEEP SINGH**  
**MRS. JUTINDER KOUR**

Nationality **INDIAN**

4. Whether candidate belongs to Schedule Caste or Schedule Tribe **---**

Date of first admission in the School with class **LAG 22-03-2015**

Date of Birth (in Christian Era) according to Admission Register (in Figures) **01-03-2012**  
(in words) **FIRST MARCH TWO THOUSAND TWELVE**

Class in which pupil last studied (in figures) **VI** (in words) **SIXTH**

School/Board Annual examination last taken with result **PASSED CLASS - VI**

Whether failed, if so once/twice in the same class **---**

Subjects studied : 1. **ENGLISH** 2. **HINDI** 3. **MATHEMATICS**  
4. **SCIENCE** 5. **SOCIAL SCIENCE** 6. **SANITARY PRACTICE**

Whether qualified for promotion to higher class if so, to which class (in figures) **VII**  
(in words) **SEVENTH**

Month upto, which the pupil has paid School dues **MARCH-2023**

Any fee concession availed of: if so, the nature of such concession **---**

Total Nos. of working days **208**

15. Total Nos. of working days present **201**

Whether NCC Cadet/Scout (details may be given) **---**

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **---**

General Conduct **GOOD**

19. Date of application of Certificate **29-03-2023**

Date of issue of certificate **24-04-2023** 21. Reason for leaving the School **CHU REQUEST**

Any other remarks **WANTED TO GO TO CLASS - VII**

Man Kashyap  
Signature of  
Class Teacher

Mamta Saini  
Checked by  
(State full name & designation)

- For Anisha  
Principal





"VICTORY WITH DETERMINATION"  
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**SCHOOL LEAVING CERTIFICATE**

Book No. **30**

S. No. **2944**

Admission No. **B-2468**  
**4729**

1. Name of Pupil **RAHVEER SINGH**
2. Father's/Guardian's & Mother's Name **MR. RAHUL SAINI**  
**MRS. ANNEET KOUR SAINI**
3. Nationality **INDIAN**
4. Whether candidate belongs to Schedule Caste or Schedule Tribe **---**
5. Date of first admission in the School with class **LKG 23.02.2019**
6. Date of Birth (in Christian Era) according to Admission Register (in Figures) **19.07.2015**  
 (in words) **NINETEEN JULY TWO THOUSAND FIFTEEN**
7. Class in which pupil last studied (in figures) **II** (in words) **SECOND**
8. School/Board Annual examination last taken with result **PASSED CLASS - II**
9. Whether failed, if so once/twice in the same class **---**
10. Subjects studied : 1. **English** 2. **HINDI** 3. **PRAKTIK**  
 4. **MATHEMATICS** 5. **DRAWING** 6. **COMPUTER APPLICATIONS**
11. Whether qualified for promotion to higher class if so, to which class (in figures) **YES - III**  
 (in words) **THIRD**
12. Month upto, which the pupil has paid School dues **MARCH - 2023**
13. Any fee concession availed of: if so, the nature of such concession **---**
14. Total Nos. of working days **204** 15. Total Nos. of working days present **184**
16. Whether NCC Cadet/Scout (details may be given) **---**
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **---**
18. General Conduct **GOOD**
19. Date of application of Certificate **28.03.2023**
20. Date of issue of certificate **03.04.2023**
21. Reason for leaving the School **OWN REQUEST**
22. Any other remarks **PROMOTED TO CLASS - III (THIRD)**

Signature of  
 Class Teacher

**Mamta Saini**  
 Checked by  
 (State full name & designation)

- **For Arisha**  
 Principal



"VICTORY WITH DETERMINATION"



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## SCHOOL LEAVING CERTIFICATE

30

S.No. 2945

R-2555

Admission No. 12075

Name of Pupil..... RAVNEET KAUR

Father's/Guardian's & Mother's Name..... MR. SIMRANJEET SINGH

MRS. GURVINDER KAUR

Nationality..... INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe..... —

Date of first admission in the School with class..... III 01.10.2021

Date of Birth (in Christian Era) according to Admission Register (in Figures)..... 10.01.2014

(in words)..... TENTH JANUARY TWO THOUSAND FOURTEEN

Class in which pupil last studied (in figures)..... IV (in words)..... FOURTH

School/Board Annual examination last taken with result..... PASSED CLASS - IV -

Whether failed, if so once/twice in the same class..... —

Subjects studied : 1. ENGLISH 2. PUNJABI 3. MATHEMATICS

4. HINDI 5. EVST 6. COMPUTER APPLICATIONS

Whether qualified for promotion to higher class if so, to which class (in figures)..... YES - V

(in words)..... FIFTH -

Month upto, which the pupil has paid School dues..... MARCH - 2023

Any fee concession availed of: if so, the nature of such concession..... —

Total Nos. of working days..... 207 15. Total Nos. of working days present..... 188

Whether NCC Cadet/Scout (details may be given)..... —

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)..... —

General Conduct..... GOOD 19. Date of application of Certificate..... 28.03.2023

Date of issue of certificate..... 21. Reason for leaving the School..... OWN REQUEST

Any other remarks..... PROMOTED TO CLASS - V (FIFTH)

Lupreet Kaur

Signature of  
Class Teacher

Manita Saini

Checked by

(State full name & designation)

- Farz Nisha

Principal





"VICTORY WITH DETERMINATION"

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## SCHOOL LEAVING CERTIFICATE

30

2946

U-2011

Admission No. 9900

S.No.

Name of Pupil NAVED SAREEN

Father's/Guardian's & Mother's Name MR. ANKUSH SAREEN

MRS. NITIKA SAREEN

Nationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe —

Date of first admission in the School with class LKG 21-03-2011

Date of Birth (in Christian Era) according to Admission Register (in Figures) 18-09-2007

(in words) EIGHTEENTH SEPTEMBER TWO THOUSAND SEVEN

Class in which pupil last studied (in figures) X (in words) TENTH

School/Board Annual examination last taken with result APPEARED AISSE X APRIL 2023

Whether failed, if so once/twice in the same class —

Subjects studied : 1. ENGLISH 2. MATHEMATICS 3. SOCIAL SCIENCE  
4. SCIENCE 5. PUNJABI 6. COMPUTER APPLICATIONS

Whether qualified for promotion to higher class if so, to which class (in figures) —

(in words) RESULT AWAITED

Month upto, which the pupil has paid School dues MARCH-2023

Any fee concession availed of: if so, the nature of such concession —

Total Nos. of working days 189 15. Total Nos. of working days present 129

Whether NCC Cadet/Scout (details may be given) —

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) —

General Conduct GOOD 19. Date of application of Certificate 27.03.2023

Date of issue of certificate — 21. Reason for leaving the School OWN REQUEST

Any other remarks APPEARED AISSE X (TENTH) APRIL 2023

Kuljinder Kaur

Signature of  
Class Teacher

Mamta Saini

Checked by

(State full name & designation)

-Fazal Aisha

Principal





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## SCHOOL LEAVING CERTIFICATE

Roll No. **30**

S.No. **2947**

D-2112

Admission No. **10304**

Name of Pupil **CHALSHI**

Father's/Guardian's & Mother's Name **MR. HANESH KUMAR**  
**MR. VIKRANT KUMAR**

Nationality **INDIAN** 4. Whether candidate belongs to Schedule Caste or Schedule Tribe **NO**

Date of first admission in the School with class **19.04.2012**

Date of Birth (in Christian Era) according to Admission Register (in Figures) **23.10.2007**  
(in words) **TWENTY THREE OCTOBER TWO THOUSAND SEVEN**

Class in which pupil last studied (in figures) **IX** (in words) **NINTH**

School/Board Annual examination last taken with result **PASSED CLASS IX**

Whether failed, if so once/twice in the same class **NO**

Subjects studied : 1. **ENGLISH** 2. **SCIENCE** 3. **MATHEMATICS**  
4. **COMPUTER** 5. **SOCIAL SCIENCE** 6. **INDIAN HISTORY**

11. Whether qualified for promotion to higher class if so, to which class (in figures) **YES - X**  
(in words) **TENTH**

12. Month upto, which the pupil has paid School dues **MARCH 2023**

13. Any fee concession availed of: if so, the nature of such concession **NO**

14. Total Nos. of working days **212** 15. Total Nos. of working days present **186**

16. Whether NCC Cadet/Scout (details may be given) **NO**

17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **NO**

18. General Conduct **GOOD** 19. Date of application of Certificate **01.04.2023**

20. Date of issue of certificate **03.04.2023** 21. Reason for leaving the School **OWN REQUEST**

22. Any other remarks **FROM TENTH CLASS - X (TENTH)**

**Simran Sharma**  
Signature of  
Class Teacher

**Mamta Saini**  
Checked by  
(State full name & designation)

**- For Aisha**  
Principal





"VICTORY WITH DETERMINATION"

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## SCHOOL LEAVING CERTIFICATE

30

Book No. ....

S.No. 2950

Admission No. L-2563  
12190

1. Name of Pupil. JAS NOOR Kaur
2. Father's/Guardian's & Mother's Name. MR. RANJIT SINGH  
MRS. BALWINDER KAUR
3. Nationality. Indian 4. Whether candidate belongs to Schedule Caste or Schedule Tribe. —
5. Date of first admission in the School with class. VI (NM) 03-08-2022
6. Date of Birth (in Christian Era) according to Admission Register (in Figures). 29-10-2005  
(in words). TWENTY NINTH OCTOBER TWO THOUSAND FIVE
7. Class in which pupil last studied (in figures). XI (NM) (in words). ELEVENTH
8. School/Board Annual examination last taken with result. — PASSED CLASS — XI —
9. Whether failed, if so once/twice in the same class. —
10. Subjects studied : 1. ENGLISH 2. PHYSICS 3. CHEMISTRY  
4. MATHEMATICS 5. PRACTICAL PHYSICS
11. Whether qualified for promotion to higher class if so, to which class (in figures). YES - XII  
(in words). TWELFTH
12. Month upto, which the pupil has paid School dues. MARCH-2023
13. Any fee concession availed of: if so, the nature of such concession. —
14. Total Nos. of working days. 144 15. Total Nos. of working days present. 124
16. Whether NCC Cadet/Scout (details may be given). —
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein). —
18. General Conduct. GOOD 19. Date of application of Certificate. 01-04-2023
20. Date of issue of certificate. 5-04-2023 21. Reason for leaving the School. OWN REQUEST
22. Any other remarks. PROMOTED TO CLASS XII (TWELFTH)

Peepika  
Signature of  
Class Teacher

Mamta Saini  
Checked by  
(State full name & designation)

- Faraz Nisha  
Principal