

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIVALIK PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630022
3	SCHOOL CODE (IF APPLICABLE)	20039
4	COMPLETE ADDRESS WITH PIN CODE	PHASE-6, MOHALI PUNJAB - 160055
5	PRINCIPAL NAME	Dr. ANUPKIRAN KAUR
6	PRINCIPAL QUALIFICATION	M.A.(Eco) ,M.Ed., Ph.D.
7	SCHOOL EMAIL ID	shivalik6mohali@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722225486

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.shivalik.org/uploads/1631956820_extension_1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.shivalik.org/uploads/1631957093_society_2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.shivalik.org/uploads/1693039463_noc_2023.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.shivalik.org/uploads/1631957069_rte4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.shivalik.org/uploads/1693039411_building_certificate_2023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.shivalik.org/uploads/1693039504_fire_safety_app_2023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://www.shivalik.org/uploads/1631956918_deo_7.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.shivalik.org/uploads/1693041704_Water_and_Sainitation_2023.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.shivalik.org/mohali/page/fees
2	ANNUAL ACADEMIC CALENDER	https://www.shivalik.org/uploads/1692345880_ACADEMIC_CALENDER_2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.shivalik.org/uploads/1631957417_SCHOOL_MANAGING_COMMITTEE_DETAILS.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.shivalik.org/uploads/1692346040_PTA_2023.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.shivalik.org/uploads/1692346875_LAST_THREE_YEARS_2023.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. ANUPKIRAN KAUR
2	TOTAL NO. OF TEACHERS	83
	PGT	6
	TGT	36
	PRT	30
3	TEACHERS SECTION RATIO	1.4

4	DETAILS OF SPECIAL EDUCATOR	CHAKSHU SHARMA, B.Comm. , B.Ed (Special Education-Learning Disability), Master in Social work
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	HIMANSHI, M.A.

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	154	153	100	one student absent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	28	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32420.17
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 64
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Q_H-digGMZo