## MANDATORY PUBLIC DISCLOSURE

#### **A. GENERAL INFORMATION**

| SL.NO. | INFORMATION                       | DETAILS                                                        |
|--------|-----------------------------------|----------------------------------------------------------------|
| 1.     | NAME OF THE SCHOOL                | SHIVALIK PUBLIC CHANDIGARH                                     |
| 2.     | AFFILIATION NO.                   | 2630006                                                        |
| 3.     | SCHOOL CODE                       | 23039                                                          |
| 4.     | COMPLETE ADDRESS                  | SHIVALIK PUBLIC SCHOOL<br>SECTOR 41-B,<br>CHANDIGARH<br>160036 |
| 5.     | PRINCIPAL NAME &<br>QUALIFICATION | MS. GURKIRAN JEET NALWA<br>M.Sc(Zoology), B.Ed, M.Ed.          |
| 6.     | SCHOOL EMAIL ID                   | shivalikchandigarh@gmail.com                                   |
| 7.     | CONTACT DETAILS                   | 9872421786                                                     |

# **B. DOCUMENTS AND INFORMATION:**

| SL.NO. | INFORMATION                                                                                  | DETAILS                                                                                                     |
|--------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1.     | COPIES OF<br>AFFILIATION/UPGRADATION<br>LETTER AND RECENT                                    | 1. <u>https://www.shivalik.org/uploa</u><br><u>ds/1632213754_Affiliation_Lette</u><br><u>r.pdf</u>          |
|        | EXTENSION OF AFFILIATION,<br>IF ANY                                                          | 2. <u>https://www.shivalik.org/uploa</u><br><u>ds/1632213677_Affiliation_Lette</u><br><u>rExtension.pdf</u> |
| 2.     | COPIES OF SOCIETIES/<br>TRUST/ COMPANY<br>REGISRTRATION/RENEWAL<br>CERTIFICATE AS APPLICABLE | https://www.shivalik.org/uploa<br>ds/1623313335_Certificate-of-<br>Registration-of-Society.pdf              |
| 3.     | COPY OF NO OBJECTION<br>CERTIFICATE (NOC) ISSUED, IF<br>APPLICABEL BY THE STATE<br>GOVT./UT  | https://www.shivalik.org/uploa<br>ds/1618304182_No-Objection-<br>Certificate-converted.pdf                  |
| 4.     | COPY OF RECOGNITION<br>CERTIFICATE UNDER RTE ACT,<br>2009 AND ITS RENEWAL IF<br>APPLICABLE   | https://www.shivalik.org/uploa<br>ds/1623312728_Recognition-<br>Letter.pdf                                  |
| 5.     | COPY OF VALID BUILDING<br>SAFETY CERTIFICATE AS PER<br>THE NATIONAL BUILDING<br>CODE         | <u>https://www.shivalik.org/uploa</u><br><u>ds/1625117261_Buidling-</u><br><u>Safety-Certificate.pdf</u>    |
| 6.     | COPY OF VALID FIRE SAFETY<br>CERTIFICATE ISSUED BY<br>COMPETENT AUTHORITY                    | <u>https://www.shivalik.org/uploa</u><br><u>ds/1623312468_Fire-Safety-</u><br><u>Certificate.pdf</u>        |

| https://www.shivalik.org/uploa<br>ds/1625069302_Self_Certificatio<br>n.pdf                     |
|------------------------------------------------------------------------------------------------|
| https://www.shivalik.org/uploa<br>ds/1677575635_safe_drinking_a<br>nd_sanitary_certificate.pdf |
| -                                                                                              |

## C. RESULTS AND ACADEMICS

| SL.NO. | INFORMATION                                                                | DETAILS                                                                                                                              |
|--------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | FEE STRUCTURE OF THE<br>SCHOOL                                             | <u>https://www.shivalik.org/assets</u><br><u>/ckfinder_old/userfiles/files/Fee</u><br>%20structure%202023-24.jpeg                    |
| 2.     | ANNUAL ACADEMIC CALENDER                                                   | https://www.shivalik.org/uploa<br>ds/1692632238_ACADEMIC_CA<br>LENDAR_2023-24.pdf                                                    |
| 3.     | LIST OF SCHOOL<br>MANAGEMENT COMMITTEE<br>(SMC)                            | <u>https://www.shivalik.org/uploa</u><br><u>ds/1689934688_Scan_21_Jul_2</u><br><u>023.pdf</u>                                        |
| 4.     | LIST OF PARENT TEACHERS<br>ASSOCIATION (PTA) MEMBERS                       | <u>https://www.shivalik.org/uploa</u><br><u>ds/1618467294_Parent-</u><br><u>Teacher-Association_Members-</u><br><u>converted.pdf</u> |
| 5.     | LAST THREE YEAR RESULT OF<br>THE BOARD EXAMINATION AS<br>PER APPLICABILITY | https://www.shivalik.org/uploa<br>ds/1691559339_SHIVALIK_PUB<br>LIC_SCHOOL_last_year_result.p<br>df                                  |

#### **RESULT CLASS: X**

| S.NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|------|----------------------------------|------------------------------|--------------------|---------|
| 1.    | 2021 | 188                              | 188                          | 100                |         |
| 2.    | 2022 | 150                              | 150                          | 100                |         |
| 3.    | 2023 | 145                              | 145                          | 100                |         |

### **RESULT CLASS: XII**

| S.NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|------|----------------------------------|------------------------------|--------------------|---------|
| 1.    | 2021 | 108                              | 108                          | 100                |         |

| 2. | 2022 | 101 | 101 | 100 |  |
|----|------|-----|-----|-----|--|
| 3. | 2023 | 108 | 108 | 100 |  |

# **D. STAFF (TEACHING)**

| SL.NO. | INFORMATION                                   | DETAILS                                                                                                                                                                                |
|--------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | PRINCIPAL                                     | Ms. Gurkiran Jeet Nalwa                                                                                                                                                                |
| 2.     | TOTAL NO. OF TEACHERS                         | 78                                                                                                                                                                                     |
|        | 🖊 PGT                                         | 16                                                                                                                                                                                     |
|        | 📥 TGT                                         | 27                                                                                                                                                                                     |
|        | 🖊 PRT                                         | 30                                                                                                                                                                                     |
| 3.     | <b>TEACHERS SECTION RATIO</b>                 | 1.5                                                                                                                                                                                    |
| 4.     | DETAILS OF SPECIAL EDUCATOR                   | Ms. Jaswinder Kaur, M.A., B.Ed<br>Special Education Learning<br>Disability, R.C.I. Regd.                                                                                               |
| 5.     | DETAILS OF COUNSELLOR AND<br>WELLNESS TEACHER | Ms. Yogita Sahni, M.A.,<br>M.Phil(Psychology), Post M.A.<br>Diploma in Professional<br>Counselling and Psychotherapy,<br>(Add on Course) Advance Diploma<br>in Guidance and Couselling |

# E. SCHOOL INFRASTRUCTURE

| SL.NO. | INFORMATION                                                                                   | DETAILS                                                           |
|--------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)                                               | 22600 SQ MTR                                                      |
| 2.     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)                                                | 68 Rooms(45 sqmtr)                                                |
| 3.     | NO. AND SIZE OF LABORATORIES<br>INCLUDING COMPUTER LABS (IN SQ MTR)                           | 7 Rooms (84 sqmtr)                                                |
| 4.     | INTERNET FACILITY (Y/N)                                                                       | YES                                                               |
| 5.     | NO. OF GIRLS TOILETS                                                                          | 14                                                                |
| 6.     | NO. OF BOYS TOILETS                                                                           | 16                                                                |
| 7.     | LINK OF YOUTUBE VIDEO OF THE<br>INSPECTION OF SCHOOL COVERING THE<br>INFRASTRUCTURE OF SCHOOL | <u>https://www.youtube.co</u><br><u>m/watch?v=iZu9lQ847m</u><br>g |