

**MANDATORY PUBLIC DISCLOSURE****A. GENERAL INFORMATION**

SL.NO.	INFORMATION	DETAILS
1.	<b>NAME OF THE SCHOOL</b>	SHIVALIK PUBLIC SCHOOL MOHALI
2.	<b>AFFILIATION NO.</b>	1630022
3.	<b>SCHOOL CODE</b>	20039
4.	<b>COMPLETE ADDRESS</b>	SHIVALIK PUBLIC SCHOOL PHASE-6, S.A.S. NAGAR 160055
5.	<b>PRINCIPAL NAME &amp; QUALIFICATION</b>	ANUPKIRAN KAUR M.A. , M.Ed.
6	<b>SCHOOL EMAIL ID</b>	<a href="mailto:shivalik6mohali@gmail.com">shivalik6mohali@gmail.com</a>
7.	<b>CONTACT DETAILS (LANDLINE/MOBILE)</b>	01722225486/9876300486

**B. DOCUMENTS AND INFORMATION:**

SL. NO.	INFORMATION	DETAILS
1.	<b>COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY</b>	<a href="https://www.shivalik.org/uploads/1631956820_extension_1.pdf">https://www.shivalik.org/uploads/1631956820_extension_1.pdf</a>
2.	<b>COPIES OF SOCIETIES/ TRUST/ CO,MPANY REGISTRTRATION/RENEWAL CERTIFICATE AS APPLICABLE</b>	<a href="https://www.shivalik.org/uploads/1631957093_society_2.pdf">https://www.shivalik.org/uploads/1631957093_society_2.pdf</a>
3.	<b>COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABEL BY THE STATE GOVT./UT</b>	<a href="https://www.shivalik.org/uploads/1631956994_noc_3.pdf">https://www.shivalik.org/uploads/1631956994_noc_3.pdf</a>
4.	<b>COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL IF APPLICABLE</b>	<a href="https://www.shivalik.org/uploads/1631957069_rte4.pdf">https://www.shivalik.org/uploads/1631957069_rte4.pdf</a>
5.	<b>COPY OF VALID BUILDING SAFETY SERTIFICATE AS PER THE NATIONAL BUILDING CODE</b>	<a href="https://www.shivalik.org/uploads/1631956880_building_5.pdf">https://www.shivalik.org/uploads/1631956880_building_5.pdf</a>
6	<b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY COMPETENT AUTHORITY</b>	<a href="https://www.shivalik.org/uploads/1631957215_fire_6.pdf">https://www.shivalik.org/uploads/1631957215_fire_6.pdf</a>

7.	<b>COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL</b>	<a href="https://www.shivalik.org/uploads/1631956918_deo_7.pdf">https://www.shivalik.org/uploads/1631956918_deo_7.pdf</a>
8.	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	<a href="https://www.shivalik.org/uploads/1631957121_water_8.pdf">https://www.shivalik.org/uploads/1631957121_water_8.pdf</a>

### C. RESULTS AND ACADEMICS

SL. NO.	INFORMATION	DETAILS
1.	<b>FEE STRUCTURE OF THE SCHOOL</b>	<a href="https://www.shivalik.org/assets/ckfinder-old/userfiles/files/Adobe%20Scan%2002%20Mar%202021.pdf">https://www.shivalik.org/assets/ckfinder-old/userfiles/files/Adobe%20Scan%2002%20Mar%202021.pdf</a> <a href="https://www.shivalik.org/assets/ckfinder-old/userfiles/files/New%20admission.pdf">https://www.shivalik.org/assets/ckfinder-old/userfiles/files/New%20admission.pdf</a>
2.	<b>ANNUAL ACADEMIC CALENDER</b>	<a href="https://www.shivalik.org/uploads/1631957136_ANNUAL_ACADEMIC_CALENDAR.pdf">https://www.shivalik.org/uploads/1631957136_ANNUAL_ACADEMIC_CALENDAR.pdf</a>
3.	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)</b>	<a href="https://www.shivalik.org/uploads/1631957417_SCHOOL_MANAGING_COMMITTEE_DETAILS.pdf">https://www.shivalik.org/uploads/1631957417_SCHOOL_MANAGING_COMMITTEE_DETAILS.pdf</a>
4.	<b>LIST OF PARENT TEACHERS ASSOCIATION (PTA) MEMBERS</b>	<a href="https://www.shivalik.org/uploads/1631957316_PTA.pdf">https://www.shivalik.org/uploads/1631957316_PTA.pdf</a>
5.	<b>LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b>	<a href="https://www.shivalik.org/uploads/1631957334_RESULT_LAST_THREE_YEARS.pdf">https://www.shivalik.org/uploads/1631957334_RESULT_LAST_THREE_YEARS.pdf</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTSP ASSED	PASS PERCENTAGE	REMARKS
1	2019	153	152	99.35 %	
2	2020	141	141	100 %	

3	2021	145	145	100%
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### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTSP ASSED	PASS PERCENTAGE	REMARKS
1	2019	43	38	88.37%	
2	2020	31	31	100%	
3	2021	29	29	100%	

### D. STAFF (TEACHING)

SL. NO.	INFORMATION	DETAILS
1.	<b>PRINCIPAL</b>	Ms. AnupkiranKaur
2.	<b>TOTAL NO. OF TEACHERS</b>	80
	○ <b>PGT</b>	7
	○ <b>TGT</b>	34
	○ <b>PRT</b>	30
3.	<b>TEACHERS SECTION RATIO</b>	1.5
4.	<b>DETAILS OF SPECIAL EDUCATOR</b>	1
5.	<b>DETAILS OF COUNSELLOR AND WELLNESS TEACHER</b>	2

### E. SCHOOL INFRASTRUCTURE

SL.NO.	INFORMATION	DETAILS
1.	<b>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)</b>	32318 SQ MTR
2.	<b>NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)</b>	46 rooms(400-500 sqmtr) 14 rooms (above 500 sqmtr)
3.	<b>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)</b>	6 ( 64.38 sqmtr)
4.	<b>INTERNET FACILITY (Y/N)</b>	YES
5.	<b>NO. OF GIRLS TOILETS</b>	8
6.	<b>NO. OF BOYS TOILETS</b>	8
7.	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF SCHOOL</b>	<a href="https://youtu.be/Jxm5xoOBygl">https://youtu.be/Jxm5xoOBygl</a>