

## SELF - CERTIFICATION PROFORMA

Category of application : Extension of Affiliation

I (i) MS GURKIRAN JEET NALWA (Principal) of the school SHIVALIK PUBLIC SCHOOL SECTOR 41-B CHANDIGARH certify that :

1	The following uploaded documents are genuine and valid
*	No Objection Certificate No.: NA
*	Trust/Society/Company Registration No.: 115 of 1971-72
*	Trust/Society/Company Registration Issuing Authority : Deputy Commissioner cum Registrar of Firm and Societies UT Chandigarh
*	Recognition Certificate No.: 1352-DSE-UT-A4-24(5)2003
*	Recognition Issuing Authority : Registrar Education Schools for Director School Education Chandigarh Administration
*	Recognition Expiry Date: 31/03/2023
*	Fire Safety Certificate No.: CFO/2019/957
*	Fire Safety Certificate Issuing Authority : Station Fire Officer nominated authority for Chief Fire Officer Fire and Emergency Chandigarh
*	Fire Safety Certificate Expiry Date: 01/10/2022
*	Building Safety Certificate No.: PB/456/20
*	Building Safety Certificate Issuing Authority : Syal and Associates Mohali
*	Building Safety Certificate Expiry Date: 04/12/2021
*	Land Certificate No: RCE-266/G-3/2019/340492
*	Land Certificate Issuing Authority: Equivalent Land Authority
*	Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory
2.	That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application
3.	That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry, Biology are for available for senior secondary classes.
4.	That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.
5.	Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of Application.
6.	Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society.

Name and Signature(s) : **D. S. BEDI**

  

Principal Authorized signatory of Trust/Society/Company Manager/ Authorised Signatory

Date :30/06/2021

Place : CHANDIGARH(UT), CHANDIGARH

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN  
RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING  
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY  
EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of  
Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along  
with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	2630006
2	Name of the School as per affiliation letter of CBSE:	Shivalik Public School
3	Address of the School:	Sector 41-B, Chandigarh-160036
4	Standard/level/class up to which the school is running.	LKG to XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	YES 04010800103
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	Shivalik Educational Society (Regd.), Chandigarh
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes Permanent
9	Purpose of present application:	Extension
10	Location of school	<input type="checkbox"/> IN THE MUNICIPAL LIMITS OF METROPOLITAN CITY <input checked="" type="checkbox"/> <ul style="list-style-type: none"> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>• In the municipal limits of city having</li> </ul>

*Ankur Nathua*  
(Signature of Principal)

*N. K. Singh*  
District Education Officer  
Chandigarh Administration  
(Signature of D.E.O.)

28/11

**APPENDIX-III**

		population less than 15 Lakhs • Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	Recognition No. 1352-DSE-UT-A4-24/(5) 2003, dated 03-08-2018
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	22,600sq. meter
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Lease deed
17	Name of the Owner/Lessee of the land in respect of point-16 above:	Shivalik Educational Society (Regd.), Chandigarh 99 years
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	NO Private structure Engineer authorized by Estate Office, U.T. Chandigarh 05-12-2020
20(a)	If yes the date of last inspection:	
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	20-09-2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
22(a)	If yes the date of last inspection:	19-11-2020

*Gurkiran Nalwa*  
(Signature of Principal)

*D. Kalia*  
District Education Officer  
Chandigarh Administration

38/1

APPENDIX-III

**INFORMATION REGARDING THE STAFF**

23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES As per CBSE Rule
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES <i>✓</i> As per 5 <sup>th</sup> Pay Commission of Punjab Govt. <i>Sh</i>
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES

*J. Spadi*  
Signature with Stamp  
(of School Manager)  
**Manager**  
Shivalik Educational Society  
(Regd.) Chandigarh

*Gurkiran Nalwa*  
Signature with Stamp  
(of School Principal)  
**Principal**  
Shivalik Public School  
Chandigarh

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. DEO/UT/Aff/2021/1268-67 Date of Issuance... 28/01/21.....

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/upgradation of affiliation? YES  
Extension

*Pralip*  
District Education Officer  
Signature (Chandigarh Administration) *Pr*  
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT *28/1*

*Gurkiran Nalwa*  
(Signature of Principal)

*Pralip*  
District Education Officer  
Chandigarh Administration *28/1*