

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIVALIK PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630022
3	SCHOOL CODE (IF APPLICABLE)	20039
4	COMPLETE ADDRESS WITH PIN CODE	PHASE-6, MOHALI PUNJAB - 160055
5	PRINCIPAL NAME	Dr. ANUPKIRAN KAUR
6	PRINCIPAL QUALIFICATION	M.A.(Eco) ,M.Ed., Ph.D.
7	SCHOOL EMAIL ID	shivalik6mohali@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722225486

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.shivalik.org/uploads/1714020625_1__Affiliation_Letter_2024.pdf">https://www.shivalik.org/uploads/1714020625_1__Affiliation_Letter_2024.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.shivalik.org/uploads/1714020865_2_Society_Registration.pdf">https://www.shivalik.org/uploads/1714020865_2_Society_Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.shivalik.org/uploads/1714023602_4_NOC_2024.pdf">https://www.shivalik.org/uploads/1714023602_4_NOC_2024.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.shivalik.org/uploads/1714020763_5_Recognition_letter_2024.pdf">https://www.shivalik.org/uploads/1714020763_5_Recognition_letter_2024.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.shivalik.org/uploads/1714020674_6_Building_Certificate2024.pdf">https://www.shivalik.org/uploads/1714020674_6_Building_Certificate2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.shivalik.org/uploads/1714020702_7Fire_Safety_Certificate_2024.pdf">https://www.shivalik.org/uploads/1714020702_7Fire_Safety_Certificate_2024.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.shivalik.org/mohali/page/self-certification">https://www.shivalik.org/mohali/page/self-certification</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.shivalik.org/uploads/1714131018_water_health_2024.pdf">https://www.shivalik.org/uploads/1714131018_water_health_2024.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.shivalik.org/mohali/page/fees">https://www.shivalik.org/mohali/page/fees</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.shivalik.org/uploads/1714101890_academic_calendar.pdf">https://www.shivalik.org/uploads/1714101890_academic_calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.shivalik.org/uploads/1714020976_SMC_2024.pdf">https://www.shivalik.org/uploads/1714020976_SMC_2024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.shivalik.org/uploads/1714020947_PTA_2024.pdf">https://www.shivalik.org/uploads/1714020947_PTA_2024.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.shivalik.org/uploads/1714020793_Last_three_years_result_2024.pdf">https://www.shivalik.org/uploads/1714020793_Last_three_years_result_2024.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. ANUPKIRAN KAUR
2	TOTAL NO. OF TEACHERS	87
	PGT	7
	TGT	34
	PRT	29
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Tanya, M.A., B. Ed.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Saireema Banga, M.A Psychology

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	154	153	100	one student absent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	28	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32318
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 64
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Q_H-digGMZo">https://www.youtube.com/watch?v=Q_H-digGMZo</a>