**SHIVALIK PUBLIC SCHOOL, PATIALA**

**PLANNER FOR THE MONTH OF APRIL AND MAY 2019**

**CLASS 1**

**Dear Parent**

We look forward to session 2019-20 and assure that it shall be a great learning experience for the young ones who will be coming to class 1. We welcome them and wish them all the best.

***ACTIVITY PLANNER***

***APRIL***

* **WORLD HEALTH DAY: (April 7, 2019) Saturday.**
* **FOUNDER'S DAY CELEBRATIONS:(April 12, 2019) Thursday** .Special Assembly will be held.
* **SEED GERMINATION(April 19, 2019) Friday**: S Seed germination activity will be held
* **COLOURING COMPETITION (April 20, 2019) Saturday: Intersection colouring competition will be held.**
* **EARTH DAY CELEBRATIONS (April20,2019)Saturday**: Special Assembly will be held.
* **WORLD BOOK DAY (April 23, 2019) Monday:** Book mark making activity will be held.
* **SHOW AND TELL ACTIVITY (April 26,2019 ) Friday**

***MAY***

* **LABOUR DAY (MAY 1, 2019) Wednesday:** Card making for our helpers will be done .
* **ENGLISH CALLIGRAPHY (May 8, 2019) Wednesday:** Inter section competition will be held
* **MOTHER’S DAY (May8, 2019) Wednesday:** Card Making activity will be held..
* **TECHNOLOGY DAY ( MAY 10,2019) Friday: Computer making activity will be held.**
* **LEMONADE DAY ( May 16, 2019) THURSDAY**
* **TELECOMMUNICATION DAY (MAY 17, 2019) FRIDAY**
* **FANCY DRESS COMPETITION (23 MAY, 2019) THURSDAY**
* **COMMUNITY LUNCH AND CLOSING DAY CELEBRATIONS(24 MAY, 2019) FRIDAY**

**Parent Teacher Meeting on May25,2019 (Saturday)**

**Summer Break:- May 26, 2019 to July 2,2019 (School Reopens on July 3,2019)**

**I*mportant Guidelines for Parents***

Check and Sign the school almanac every day. The first page on **‘General Information of the Student’**

**must be filled in by you.**

All students must come to school in **proper school uniform**.

**Punctuality** is of paramount importance in the life of a person. Punctuality, as a habit must be inculcated among the students right from a very young, **late comer will not be allowed to enter.**

In case of **change of address or telephone number**, must be informed immediately

**ENGLISH**

***ACADEMIC PLANNER***

**Reading Comprehension L – What Fun and The Little Bird**

**Vocabulary Play with words (pg 9 ,10,17 &18 ) Spell it write (pg -10**

**&18)**

**Dictation L-1and 2**

**Creative Writing:- Make sentences :- tree, birds, baby, house, book,dog, sun, sea,old**

**Write a few lines about the topic Myself**

**Grammar:- Know your Grammar (pg18 &19) Nouns, Plurals (pg 55,56&57)**

**Sentences (pg 57, 58 &59)**

**ORAL :-Reading of L-1&2**

**RECITATION** :- **L- Baby Beds**

**MATHS**

**Pre number Concept (Revision Exercises)**

**Numbers up to Twenty**

**Addition up to Ten**

**Table of 1 and 2**

**HINDI**

**वर्माऱा: स्वरों पर गोऱा ऱगाओ |**



**बिना मात्रा के दो,तीन,चार,अऺरों से िन शब्द**

**आ की मात्रा**

**वाक्य िनाओ :- िस, घर , सड़क,शहर, अचकन, शरित, ऱाऱ, िाज़ार, छाता, आम**

**पााँच सब्ब्जयों क नाम**